

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1346919-0

Total Deleted Page(s) = 25

Page 6 ~ b3; b6; b7C;
Page 7 ~ b3; b6; b7C;
Page 8 ~ b3; b6; b7C;
Page 13 ~ b3; b6; b7C;
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Page 218 ~ Duplicate;
Page 219 ~ Duplicate;
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Page 280 ~ b6; b7C;

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X Deleted Page(s) X
X No Duplication Fee X
X For this Page X
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(Title)

(File No.)

vol 6

b6
b7C

DO NOT
DESTROY

~~FOIPA#~~ 1147086

Back in 1958-1959
just just

12

Field File No. 139C-2A-127588-1a(73)

Serial # of Originating Document _____

OO and File No. _____

Date Received _____

From [Redacted]
(Name of Contributor)

(Address of Contributor)

By [Redacted]
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☒ No

Title: Justin Petersen

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of [Redacted]

b6
b7C

4/29/93
GWS

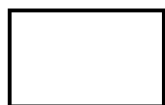
[redacted]
[redacted]
3/23/93

took 1000 -

- K-NTT. Radio station
- was not there with you -
- Men disarm - Radio station -
- Don't know ^{any} ~~any~~ disarm -
- radio station -
- Don't anything about Kevin Hill
- [redacted]
- [redacted] - K-NTT by yourself -
- [redacted] voice - show [redacted] -
- Don't remember who made
- travel arrangements.
- house on Day St. - Don't
- recall had many specifics
- about the call -

- Only time was -
just decided to call - no
specific reason.

She spent the money - did
not give to Kevin -



she → [redacted]

b6
b7c

Field File No. 139C-LA-127588-1a(74)

Serial # of Originating Document _____

OO and File No. _____

Date Received 4/6/93

From _____

(Address of Contributor)

By _____

To Be Returned ☐ Yes ☐ No Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☐ No

Title: Justin Peterson

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

①
②

an
4/29/93

b3
b6
b7C

Field File No. 139C-LA-127588-1a(75)

Serial # of Originating Document _____

OO and File No. _____

Date Received 4/15/92

From [Redacted] K115
(Name of Contributor)

(Address of Contributor)

By [Redacted]

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☐ No

Title: Justin Peterson

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

1 copy of DHS letter dated 12/21/92
acknowledging receipt of 1995
from K115

4/29/92
aw

b6
b7C

Internal Revenue Service

Department of the Treasury

Director
Martinsburg
Computing Center

PO Box 1208, Martinsburg, WV 25401

► ELEVEN FIFTY CORP DBA KIIS RADIO
6255 SUNSET BLVD STE 1117
LOS ANGELES , CA 90028

Person to Contact:

Telephone Number:

Date: December 21, 1992

Dear Transmitter:

Congratulations! Your organization has been identified as an IRS Quality Supplier for your accuracy in filing information returns via magnetic media or electronic transmission. Quality Suppliers are organizations that filed up to 500,000 information documents without any formatting or validity errors for the 1990 and 1991 tax years.

We recognize your quality contribution to the Information Reporting Program. The standards you have set have made our job easier. Internal Revenue Service is an organization that is, like yours, dedicated to providing quality to all our customers and is constantly striving to meet or exceed our customers' expectations. Your efforts helped taxpayers file more accurate and timely returns and helped us reduce unnecessary contacts with them. Your work also contributed to more effective tax administration.

The Martinsburg Computing Center would like to take this opportunity to thank you and to convey to you our sincere appreciation for the time and effort that your organization has given in providing quality data to the Service. Please pass on our thanks to your employees who contributed to this significant accomplishment. We look forward to working with you in future years.

Sincerely,

b6
b7C

KIIS

FM 102.7
AM 1150

FAX COVER SHEET

FAX # (213) 466-9330

OFFICE # (213) 466-8381

TO:

@ FBI office

FROM:

DATE:

4-8-93

b6
b7C

THIS COVER SHEET IS PAGE 1 OF 2 PAGES.

PLEASE CALL

AT (213) 466-8381 IF YOU DO NOT

RECEIVE THIS COMPLETED TRANSACTION.

NOTES:

Hope this will help !



6295 Sunset Boulevard • Los Angeles, California 90028 • Telephone (213) 466-8881 • FAX (213) 466-9330

Field File No. 138C-2A-127588-1a(70)

Serial # of Originating Document _____

OO and File No. _____

Date Received 4/15/93

From  _____
(Name of Contributor)

(Address of Contributor)

By  _____

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure ☐ Yes ☐ No

Title: Justin Peterson

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

① 
②

b3
b6
b7C

United States District Court

COPY

DISTRICT OF

TO:



SUBPOENA TO TESTIFY BEFORE GRAND JURY

SUBPOENA FOR:

☐ PERSON

☒ DOCUMENT(S) OR OBJECT(S)

YOU ARE HEREBY COMMANDED to appear and testify before the Grand Jury of the United States District Court at the place, date, and time specified below.

PLACE

UNITED STATES COURTHOUSE
312 NORTH SPRING STREET
LOS ANGELES, CALIFORNIA 90012

COURTROOM

1346B

DATE AND TIME

March 12, 1993

9:00 a.m.

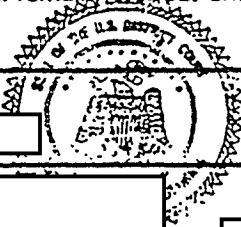
YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):*

SEE ATTACHMENT

* Please see additional information on reverse.

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

CLERK



DATE

March 2, 1993

This subpoena is issued on application
of the United States of America
TERREE A. BOWERS
UNITED STATES ATTORNEY

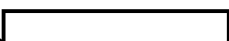
NAME, ADDRESS AND PHONE NUMBER OF ASSISTANT U.S. ATTORNEY

Assistant United States Attorney
1100 United States Courthouse
312 North Spring Street
Los Angeles, California 90012
Telephone: (213) 894- 0336

NOTE: AN AGENT OF THE FBI

WILL DELIVER THE ABOVE MENTIONED DOCUMENT

AGENT:



TO THE GRAND JURY SHOULD YOU DESIRE VOLUNTARILY TO SURRENDER THEM TO
IN ADVANCE OF THE GRAND JURY DATE INDICATED ABOVE.

b3

b6
b7C

Field File No. 139C-1A-127588-1a(77)

Serial # of Originating Document _____

OO and File No. _____

Date Received 4/15/93

From _____

(Name of Contributor)

(Address of Contributor)

By _____

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☐ No

Title:

Justin Peterson

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

DPMU records pertaining to
Kevin Carlson, aka Michael
Peters

4/29/93
Quj

b6
b7C

R63999331334421PD068

DATE: 03/30/93 TIME: 15:48

REG VALID FROM: 06/14/92 TO 06/14/93

LIC#:2TPD068 YRMD:90 MAKE:PORS BYM :CV VIN :WPOCB2946LN481324

R/O :HANRETTA BOBBIE, 11145 DICKY CITY:WHITTIER C.C.:19 ZIP#:90606

SOLD:00/00/90 RCID:06/15/92 OCID:10/14/90 LOCD:8

L/O :GMAC, PO BX 4923 CITY:WHITTIER ZIP :90607

TYPE:11 POWR:G VEH :12 BODY:0 CLAS:JV

REC STATUS:

03/18/1993 RENEWAL NOTICE EXTRACTED.

CLEARANCE INFORMATION RECORDS

OFFICE	WORK DATE	TECH/ID	SEQ #	VALUE	FICHE DATE	TTC
678	06/29/90	03	0039	00605.00	00/00/00	A00
591	10/04/90	25	0005	00009.00	00/00/00	F00
142	05/08/91	07	0666	00607.00	00/00/00	POT
882	06/15/92	5A	0007	00592.00	00/00/00	H00

END

State of California

DEPARTMENT OF MOTOR VEHICLES

I certify under penalty of perjury that this document is a true and correct printout of the data contained within the data processing equipment of this Department.

Executed on 4/6/93 at Sacramento, California.



By

Kathie Richards
Headquarters Operations Division
Office of Information Services



STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
A Public Service Agency

OFFICE OF THE DIRECTOR

Executed 24 3 APR 06 1993 13 at Sacramento, California.
DATE

I hereby certify under penalty of perjury that the 3 attached
photocopy(ies) is/are a true and correct copy(ies) of the original document(s)
on file with the Department.

Frank Zolin

Frank Zolin, Director
Department of Motor Vehicles

By *Kathleen Richards*

Sections 1530, 1531 and 1532, California Evidence Code,
provide that photographic copies of the records of the
Department of Motor Vehicles, when certified by the
Department, shall be admitted in evidence with the same
force and effect as the original records. In accordance with
Section 1813 C.V.C., the above officer of the Department
of Motor Vehicles has been authorized to prepare under
seal and certify copies of records of this Department.

E38858325

DMV FILE COPY



OWNERSHIP/REGISTRATION (R)

TYPE OF VEHICLE/VESSEL USE
AUTOMOBILE

REGISTRATION EXPIRES
06/14/91

11 2TPD068

MAKE/BUILDER
PORS

WFOCB2946LN481324

BODY TYPE MODEL
CV

YR FIRST SOLD
90

VLF CLASS
JV

VEH * YR/
VSL YR BLT
90

TYPE VEH/VESSEL
110

DATE ISSUED
06/29/90

AX WC

UNLADEN
WEIGHT

MP/FUEL
G

CYLS

PROP

HULL
TYPE

HULL
MAT'L

MO
VF

DATE OF PURCHASE

VESSEL LENGTH
FT. IN.

USE TAX

AMOUNT PAID
\$ 605.00

CO/ALCO PIC

ENGINE NUMBER

19 5

STKR#: L7093600
DT FEE RCVD:

678 062990 03 0039 A00 0060500 CM 06/29/90

AMT DUE : 605.00
AMT RECVD - CASH :
(MULTIPLE) - CHCK :
- CRDT :

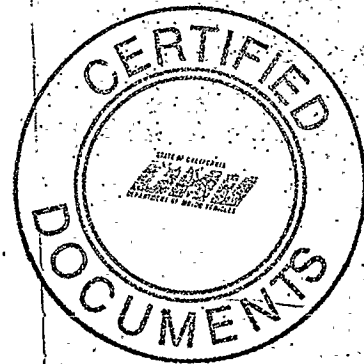
11 2TPD068 324

062990 A00

001 22.00
002 1.00
004 580.00
008 1.00
464 1.00

PETERS MICHAEL B
11333 MOOREPARK DR

STUDIO CITY
CA 91602



19
YEAR OF SALE

APPLICATION FOR REGISTRATION
OF NEW VEHICLE

LICENSE NUMBER

7926010

TYPE PLATE

DATE FEES DUE MONTH / DAY / YEAR	REG. EXP. MONTH / DAY / YEAR	TYPE LICENSE	NRM
VEHICLE IDENTIFICATION NO. (VIN) WPOCB2946LN481324			WF
FOR MOTORCYCLE ENGINE NO. OR ADD'L I.D. NO.			RF
COST/VALUE			LF
MAKE PORSCHE	BODY TYPE 2-DR	BODY TYPE ABBR.	PEN
DATE FIRST SOLD AS A NEW VEHICLE	6 12 90 MONTH / DAY / YEAR	VLF. CLASS	01
FOR TRAILER COACHES ONLY	LENGTH IN INCHES	WIDTH IN INCHES	02
YEAR MODEL 90	MOTIVE POWER GAS	NO. OF AXLES 2	03
UNLADEN WEIGHT			04
WT. CODE			05
SMOG CODE			TOT
I AM NOW RESIDING IN THE COUNTY OF LOS ANGELES			RT CLK.
DATE FIRST OPERATED	6 12 90 MONTH / DAY / YEAR	REC NO	
Sold to:	LAST FIRST MIDDLE	EQUIP. NUMBER	
(1)	PETERS MICHAEL B.		
<input type="checkbox"/> AND <input type="checkbox"/> OR (2)	LAST FIRST MIDDLE		

Business or
Residence Address 11333 MOOREPARK DR. Apt.
No.

City STUDIO CITY State CA, ZIP
Code 91602

Legal owner or Lien holder (Print true full name)
NONE

Business or
Residence Address

City State ZIP
Code

Lessee address required when different from registered owner address above

Business or
Residence Address

City State ZIP
Code

If a passenger vehicle, will it be used for hire or to provide a service of transporting passengers in conjunction with a business
☐ Yes ☒ No

Applicant's Certification: The applicant signing this certification certifies that the foregoing information is true and correct.

(1) Michael B. Peters SIGNATURE OF APPLICANT

(2) SIGNATURE OF APPLICANT

Certificate of Cost—The dealer signing the certification on the reverse side certifies that the cost of the vehicle entered in the Certificate of Cost below includes the cost of any equipment that is physically attached to the vehicle, plus any trade-in allowances (exclude state or local taxes, insurance and finance charges).

Cost of vehicle purchased or acquired as a complete vehicle ☐ chassis only ☐ cab and chassis ☐

Date Purchased or Acquired 6-12-90 Cost \$34000.00

Cost of trailer coach including all permanently attached items (wall to wall carpeting, factory air conditioning, built-in appliances, etc.)

ADMINISTRATIVE SERVICE FEE NOTIFICATION

In order to avoid an Administrative Service Fee of \$25, this vehicle's application must be returned to the Department of Motor Vehicles in proper form on or before _____. Refer to Sections 4456 and 4456.1 of the California Vehicle Code for Administrative Service fee assessment.

For Dept. Use Only: _____

Cashier Date Line Stamp

STATEMENT OF SELLER

The undersigned dealer hereby certifies to the best of his knowledge and belief that:

- ... All statements made in this application are true and correct.
- ... The described vehicle is in compliance with all provisions of the Vehicle Code and the department regulations adopted pursuant to the Vehicle Code, applicable to the type of registration for which application is made, unless the vehicle is to be wrecked or dismantled.
- ... The undersigned hereby certifies, under penalty of perjury, that he/she is an authorized representative of the dealer and that the described vehicle, prior to its being offered for sale and prior to sale
 - Had the engine compartment California emissions certification Resources Board regulation, properly affixed.
 - Was prepared in accordance with the manufacturer's predelivery instructions, and that no alterations, adjustments, or modifications have been made to the emission control system other than those described above.

Certification of Unladen Weight of Vehicle (for Commercial Vehicle Only)

The unladen weight of a vehicle shall be determined in accordance with Sections 660 and 661 of the Vehicle Code as set forth on the front cover of this Report of Sale book.

A dealer may certify below to the unladen weight of a commercial motor vehicle weighing no more than 6,000 pounds or a trailer weighing less than 3,000 pounds. An application for registration of all other commercial motor vehicles and all other trailers must be accompanied by a weight certificate.

The dealer or his authorized agent signing the dealer's certification on the face side hereof certifies that the unladen weight of the described vehicle is _____ pounds, including optional equipment and accessories.

Certification: The undersigned dealer, in signing this document, certifies acknowledgment of an agreement of the Statement of Seller shown above and Certificate of Cost on reverse side. The dealer or his authorized agent further certifies, under penalty of perjury, that he/she has a valid franchise on file with the Department, in Sacramento, to sell this new vehicle.

Dealer's Name **OGNER MOTORCARS, INC.**
21301 VENTURA BLVD.

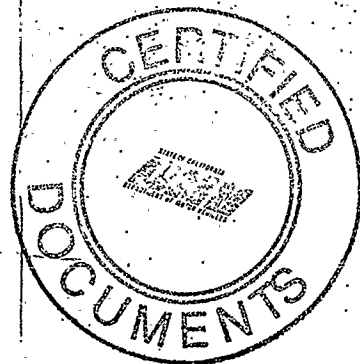
Address **WOODLAND HILLS, CALIF. 91364-2099**

Salesperson's Name (Print)

SIGNATURE OF AUTHORIZED AGENT

Dealer's No. **20097**

Salesperson's No. **20064**



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b7c



STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
A Public Service Agency

OFFICE OF THE DIRECTOR

Executed on 24 3 APR 06 1993 1 3 at Sacramento, California.
DATE

I hereby certify under penalty of perjury that the 5 attached
photocopy(ies) is/are a true and correct copy(ies) of the original document(s)
on file with the Department.

Frank Zolin

Frank Zolin, Director
Department of Motor Vehicles

By *James Richards*

Sections 1530, 1531 and 1532, California Evidence Code, provide that photographic copies of the records of the Department of Motor Vehicles, when certified by the Department, shall be admitted in evidence with the same force and effect as the original records. In accordance with Section 1813 C.V.C., the above officer of the Department of Motor Vehicles has been authorized to prepare under seal and certify copies of records of this Department.

9064038-3186

G26963384

DMV FILE COPY



TR LTR DATA 06/14/91

BUNDLE# 13487

OWNERSHIP/REGISTRATION (H)

TYPE OF VEHICLE/VESSEL USE

REGISTRATION EXPIRES

TYPE USE

LICENSE/CF NUMBER

AUTOMOBILE

06/14/91

11

2TFD068

VEHICLE ID / VESSEL HULL NUMBER

MAKE/BUILDER

UP0CB2746LN481324

BODY TYPE MODEL

YR FIRST SOLD

VLF CLASS

VEH * YR / VSL YR BLT

YR MODEL

TYPE VEH/VESSEL

CV

70

JV

70

126

DATE ISSUED

AX

WC

UNLADEN WEIGHT

MP/FUEL

CYLS

PRCP

HULL TYPE

HULL MATL

MO

10/04/70

DATE OF PURCHASE

VESSEL LENGTH FT. IN.

USE TAX

AMOUNT PAID

ENGINE NUMBER

CO/ALCO

PG

17

DT LEE RCVD

571 100490 25 0005 100 0000700 13 07/21/90

AMT DUE

2.00

AMT RECVD - CASH

(BUNDLE) - CHCK

CRDT

2TFD068 324
100490 100

401

2.00

DOWNEY

CA

90240

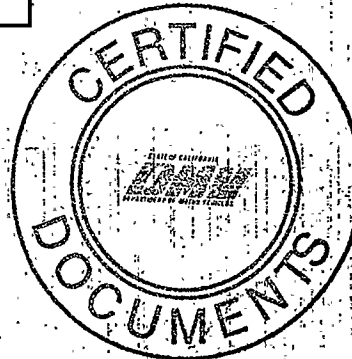
ORAL

PO BOX 4923

WHITTIER

CA

90607



REG-202 (REV 7-89)

b6
b7c

9906

STATE OF CALIFORNIA

67890062903

CERTIFICATE OF TITLE

AUTOMOBILE

VEHICLE ID NUMBER

WPOCB2946LN481324

BODY TYPE MODEL

CV

AX

UNL AIA N
W/SHIFUEL
G

TRANSFER DATE

FEES PAID

\$605

YR 1ST
SOLDCLASS
JVYR
VFMO
VF

EQUIPMENT/TRUST NUMBER

PLATE NUMBER

2TPD068

REGISTRATION

EXPIRATION DATE

06/14/91

ISSUE DATE

07/12/90

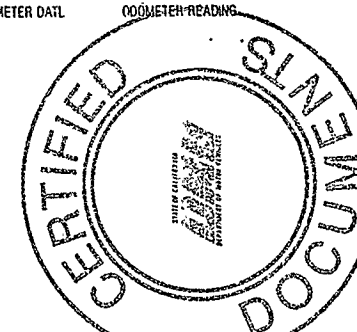
MOTORCYCLE ENGINE NUMBER

REGISTERED OWNER(S)

PETERS MICHAEL B

11333 MOOREPARK DR

STUDIO CITY CA 91602



FEDERAL LAW REQUIRES that you state the mileage upon transfer of ownership. Failure to complete or making a false statement may result in fines and/or imprisonment.

Odometer reading is: which is the actual mileage of the vehicle unless one of the following statements is checked.

☒ WARNING - Mileage ☐ is not the actual mileage. ☐ Exceeds the odometer mechanical limits.

I certify under penalty of perjury under the laws of the State of California, that the signature(s) below releases interest in the vehicle and certifies to the truth and accuracy of the mileage information entered above.

a. Michael Peters SIGNATURE OF REGISTERED OWNER
DATE X

b. _____ SIGNATURE OF REGISTERED OWNER
DATE _____

IMPORTANT READ CAREFULLY

Any change of Lienholder (holder of security interest) must be reported to the Department of Motor Vehicles within 10 days.

LIENHOLDER(S)

2. X

Signature indicates loan paid off and releases interest in vehicle.

Release Date: _____

004906

ET06119283

REG. 17.30 (NEW 10/88)

KEEP IN A SAFE PLACE - VOID IF ALTERED

(Please print or type.)

Any change of registered owner of a motor vehicle must be recorded with the Department of Motor Vehicles (DMV) within ten (10) days. The title, transfer fee and in some instances use tax and a smog certificate must be presented to DMV to record the ownership change.

P
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[REDACTED]

[REDACTED]

DOWNEY, CA 90240

I certify under penalty of perjury, under the laws of the State of California that the information entered by me on this document is true and correct.

8a. DATE 9-14-90

8b. SIGNATURE OF NEW REGISTERED OWNER [REDACTED]

*9. ADDRESS OF NEW LESSEE IF DIFFERENT FROM ABOVE (WILL NOT BE PRINTED ON TITLE)

ONLY

10. MAKE (1) FIRST HOLDER - FROM THE NAME, LOCATION, COUNTRY OR STATE OF NO LESS WHITE NONE LISTED ENTER NAME OF REGISTERED OWNERS ABOVE GMAC

11. STREET ADDRESS (PO BOX NAME) P.O. BOX 4923

12. CITY WHITTIER, CA 90607

STATE ZIP CODE

STAMP: CALIFORNIA DEPARTMENT OF REVENUE

TITLE REASSIGNMENTS BY LICENSED CALIFORNIA DEALERS

FEDERAL LAW REQUIRES that you state the mileage upon transfer of ownership. Failure to complete or making a false statement may result in fines and/or imprisonment.

I certify under penalty of perjury under the laws of the State of California that the signature below acknowledges the odometer mileage recorded by the seller, and certifies that the odometer reading entered above my signature (in compliance with Federal law) and the other information entered by me on this document is: true and correct

<p>13. Odometer reading is: <u>111111</u> which is the actual mileage of the vehicle unless one of the following statements is checked.</p> <p style="text-align: center;">WARNING</p> <p><input type="checkbox"/> is not the actual mileage <input type="checkbox"/> mileage exceeds the odometer mechanical limits.</p> <p>DEALER NUMBER _____ DEALER NAME <u>MANACOR PORSCHE AUDI INC.</u></p> <p>DATE <u>9-14-90</u> BY: <u>[Signature]</u></p>	<p>14. Odometer reading is: <u>111111</u> which is the actual mileage of the vehicle unless one of the following statements is checked.</p> <p style="text-align: center;">WARNING</p> <p><input type="checkbox"/> is not the actual mileage <input type="checkbox"/> mileage exceeds the odometer mechanical limits.</p> <p>DEALER NUMBER _____ DEALER NAME _____</p> <p>DATE _____ SIGNATURE OF AUTHORIZED AGENT _____</p>
<p>15. Odometer reading is: <u>111111</u> which is the actual mileage of the vehicle unless one of the following statements is checked.</p> <p style="text-align: center;">WARNING</p> <p><input type="checkbox"/> is not the actual mileage <input type="checkbox"/> mileage exceeds the odometer mechanical limits.</p> <p>DEALER NUMBER _____ DEALER NAME _____</p> <p>DATE _____ SIGNATURE OF AUTHORIZED AGENT _____</p>	<p>16. Odometer reading is: <u>111111</u> which is the actual mileage of the vehicle unless one of the following statements is checked.</p> <p style="text-align: center;">WARNING</p> <p><input type="checkbox"/> is not the actual mileage <input type="checkbox"/> mileage exceeds the odometer mechanical limits.</p> <p>DEALER NUMBER _____ DEALER NAME _____</p> <p>DATE _____ SIGNATURE OF AUTHORIZED AGENT _____</p>

966-4638 (PURCHASE)

LICENSE PLATE NUMBER

WPOCB2 946LN481 324
VEHICLE IDENTIFICATION NUMBER

PORSCHE	2 D	94	92	90
MAKE	BODY TYPE	MODEL	YEAR	

To the Dept. of Motor Vehicles, Sacramento, Calif., and to whom it may concern:

I (print full name(s)) _____
FIRST MIDDLE LAST

I (print full name(s)) _____

The undersigned do hereby duly appoint the following named person,

JANACO PORSCHE/AUDI

to act as my/our attorney in fact, to sign papers and documents that may be necessary in order to secure California registration of or to transfer my interest in the above described vehicle or vessel.

I further agree to guarantee and save the State of California, and the Director of Motor Vehicles from all responsibility which might accrue from issuance of California registration or transfer of such vehicle or vessel.

Note: An a facts unknown to him.

SIGNED ~~X~~

SIGNED X

This 14th day of Sep. 1980

0

MONTH

YEAR

© 1989 ALL RIGHTS RESERVED BY LEGAL BUSINESS FORMS, INC.



66-6038-3196
**REPORT OF SALE
USED VEHICLE**

SMALL

THOUSANDS HUNDREDS 10ths

6904943

Resident
County of LA

Vehicle
Identification No. WPOCB2946LN481324 Date Sold MO. 9 DAY 14 YR 90

Make of Vehicle PORSCHE Year Model 90 Body Type 2D

Last Registered
State of: CA in 19 90 With License No. 90

If revived junk or salvage - Dismantler Notice of Acquisition Number

Sold to (1) [Redacted]
LAST FIRST MIDDLE

(2) [Redacted]
LAST FIRST MIDDLE

Business or
Residence Address [Redacted] APT. No. [Redacted]

City DOWNEY State CA ZIP Code 90240

Dealer's
Name JANACO PORSCHE/AUDI By [Redacted]

Address 10850 FIRESTONE BLVD. City NORWALK

Signature of Purchaser(s) (1) [Redacted] 373634

(2) [Redacted]

REG. 9906 ORIGINAL 9

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Field File No. 134C-UP-127588-14(28)

Serial # of Originating Document _____

OO and File No. _____

Date Received _____

From Photos of Tucson Search
(Name of Contributor)

(Address of Contributor)

By _____
(Name of Special Agent)

To Be Returned ☐ Yes ☐ No Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure ☐ Yes ☐ No

Title: Justin Petersen

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Envelope 172

4/28/88
JWS

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STATION
EQUIMENT
GARAGE
ATTN

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13210-4A-1375222-1a78

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12810 - UA - 124528B - 1978

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FACSIMILAC Administration Guide

© CAROT

SWITCHING SURVIVAL GUIDE

LACRG

Page - 4A - 1275888-1a78

22

THE WORD



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Belcore

User Guide
How to Use
the System

Belcore

User Guide
How to Use
the System

Belcore

Call Base Call Setup and Programming

Case - UA - 121528-1a78

W-2



13ME-CA-1275823-1a78

20

U-HAUL

BEDROOM

1. BOOKS	2. LIVING ROOM	3. KITCHEN
4. BATH	5. HALL	6. GARAGE
7. PORCH	8. DRIVEWAY	9. DRIVE

DATE RECEIVED 12-15-77

U-HAUL

MOVING MADE EASIER

U-HAUL





1350-44-1075888-1a78

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U-HAUL

U-HAUL

MOVING MADE EASIER

18

BEDROOM		
<input type="checkbox"/> BATH	<input type="checkbox"/> LIVING ROOM	<input type="checkbox"/> TV ROOM
<input type="checkbox"/> KITCHEN	<input type="checkbox"/> DINING ROOM	<input type="checkbox"/> GARAGE
<input type="checkbox"/> PORCH	<input type="checkbox"/> ATTIC	<input type="checkbox"/> DRIVE

MARK RECORD 15 CU. FT.

U-HAUL

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13614 - UA - 1975228-1a78

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Belcore

Loop Assignment Performance Aud

PAGE

24C MANAGEMENT ADMINISTRATIVE GUIDE

753 303 304

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OPERATIONS - BAY SECURITY PLAN

COSMOS

BR 753.305.715

BR 753.307.37E

BR 753.308.583

BR 753.308.583

BR 753.303.518

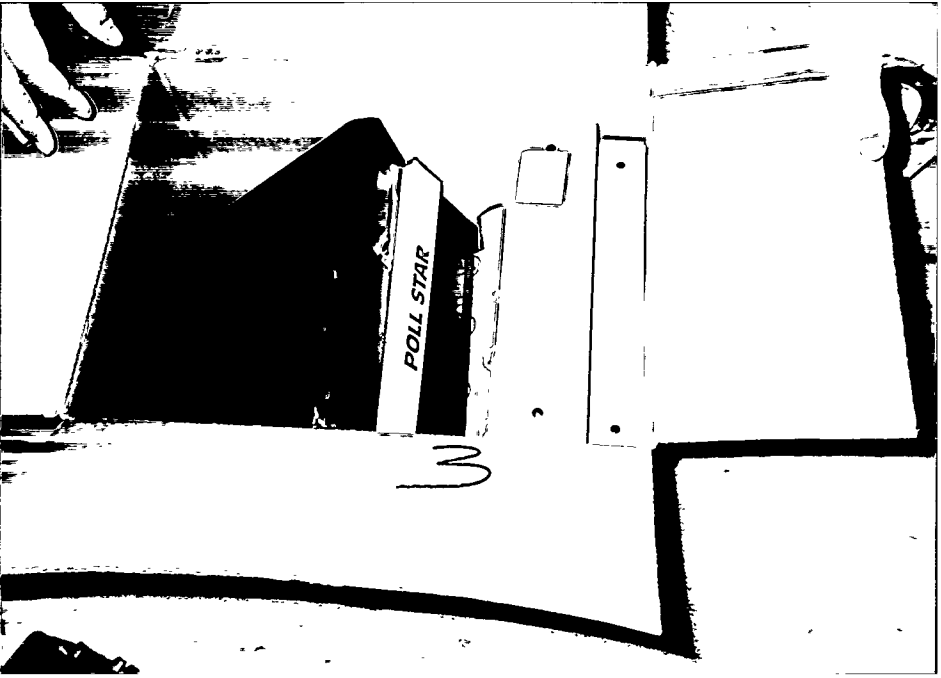
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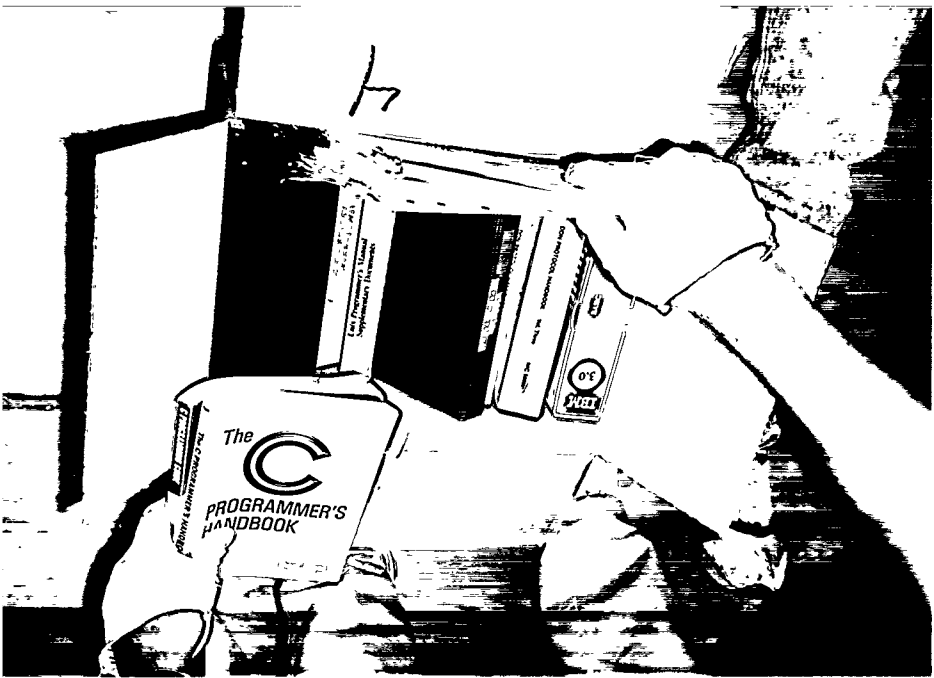
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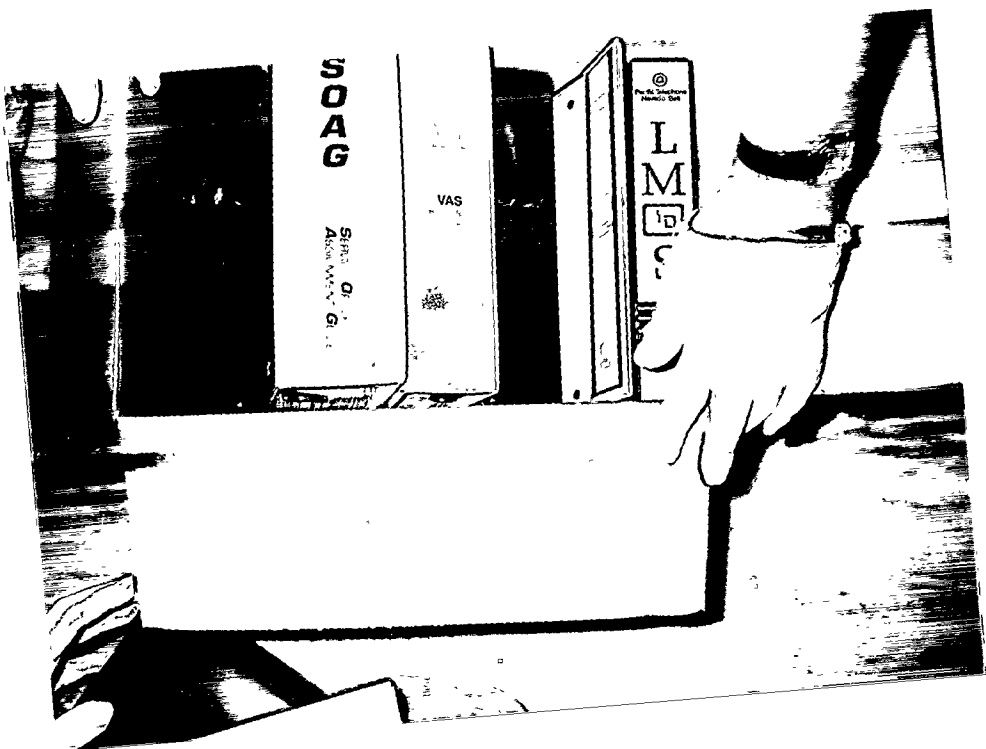
The
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PROGRAMMER'S
HANDBOOK

The C PROGRAMMER'S HANDBOOK
Supplementary Documents

Don and Dick Manning
The C
PROGRAMMER'S HANDBOOK
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SHEET OF
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©
P. & S. Machine
New York City

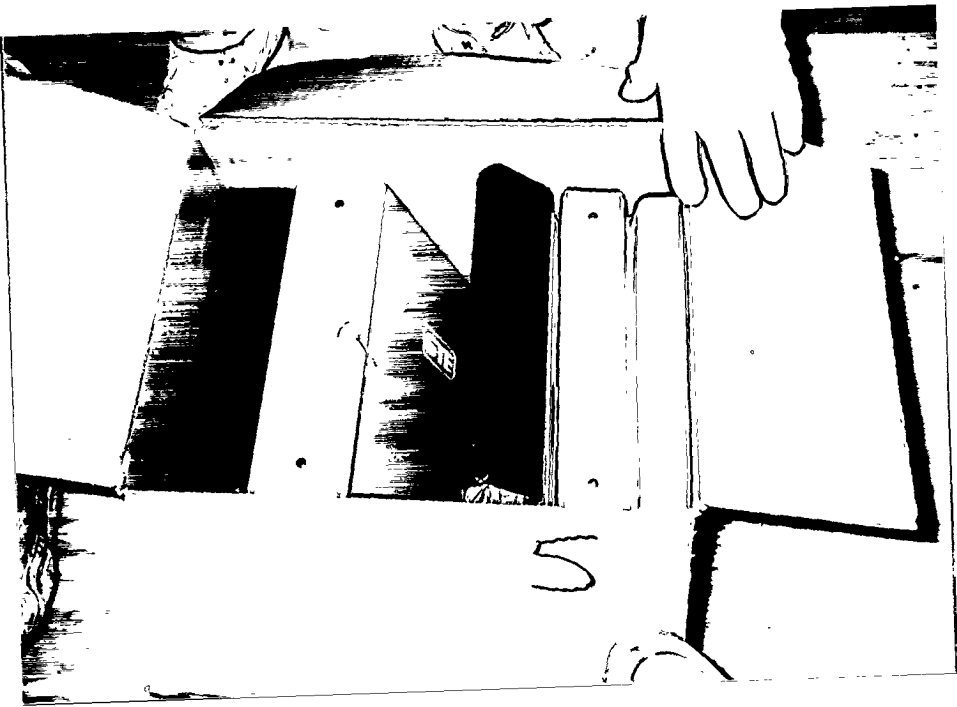
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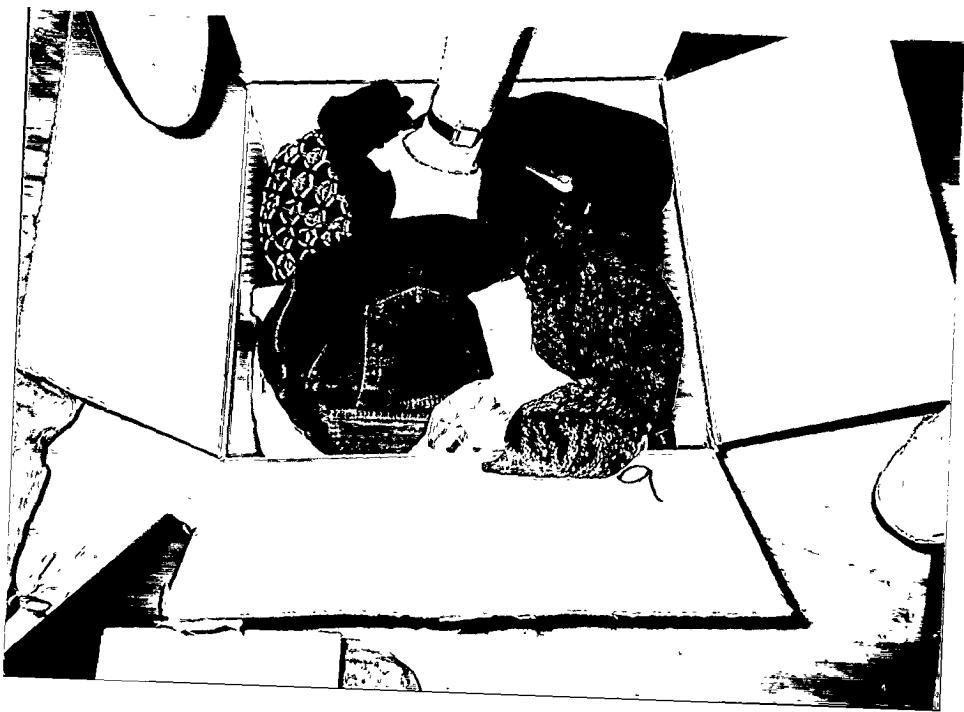
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12911 - LA - 127588-1978

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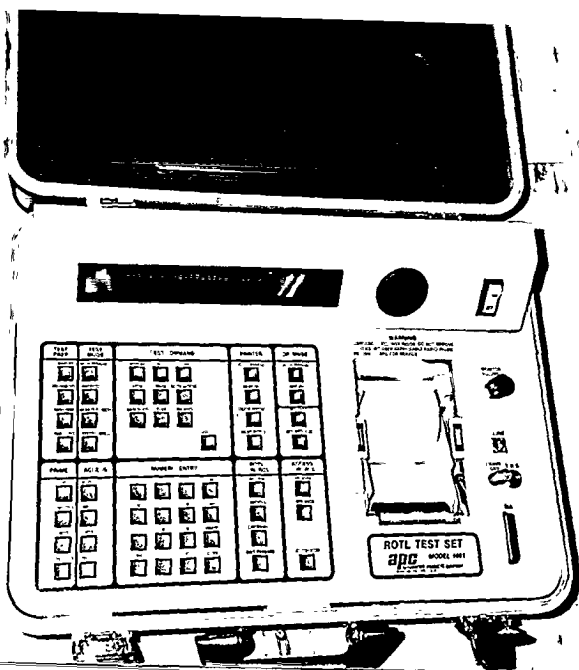
**W+HAUL**

MOVING MADE EASIER

BEDROOM		
1. DRESSER	2. LINEN CLOSET	3. BATH TUB
4. WARDROBE	5. DRESSING ROOM	6. BATHROOM
7. HALL	8. KITCHEN	9. BREAKFAST ROOM
10. PORCH	11. GARAGE	12. DRIVE

BOOK-RECORD 1.5 CU. FT

U+AUU



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SONY

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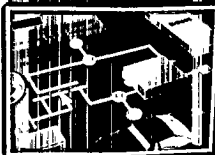
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Owner's Record

MEGA BASS



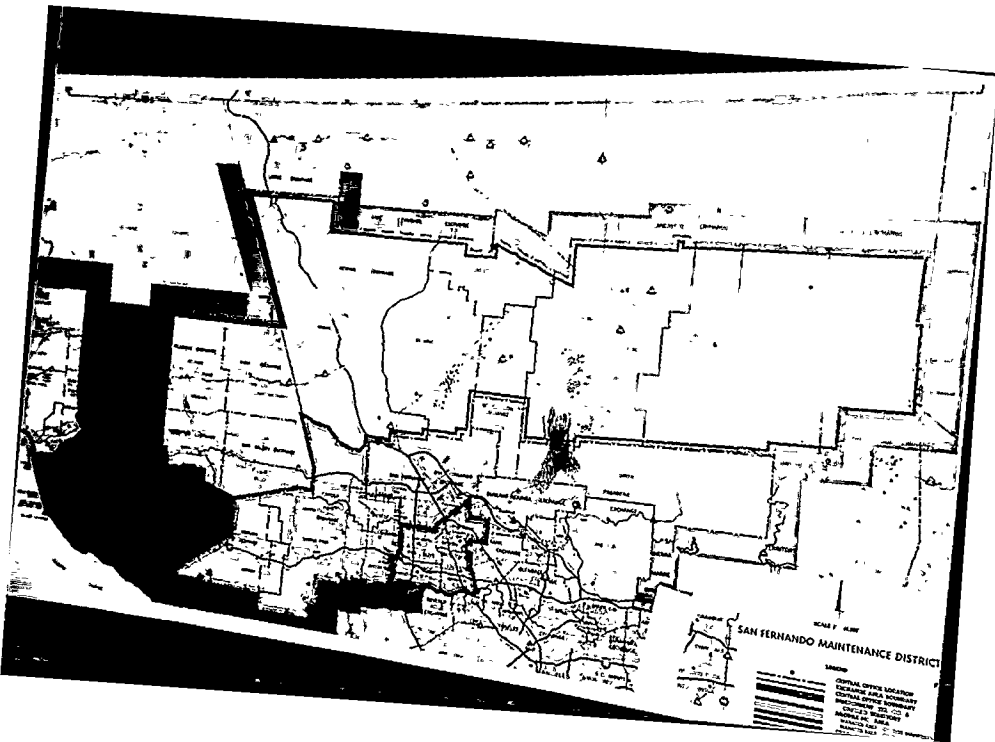
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CMOS/NMOS
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U-HAUL

MOVING MADE EASIER



U-HAUL

MOVING MADE EASIER



ON THIS MARKING MARKING ONLY



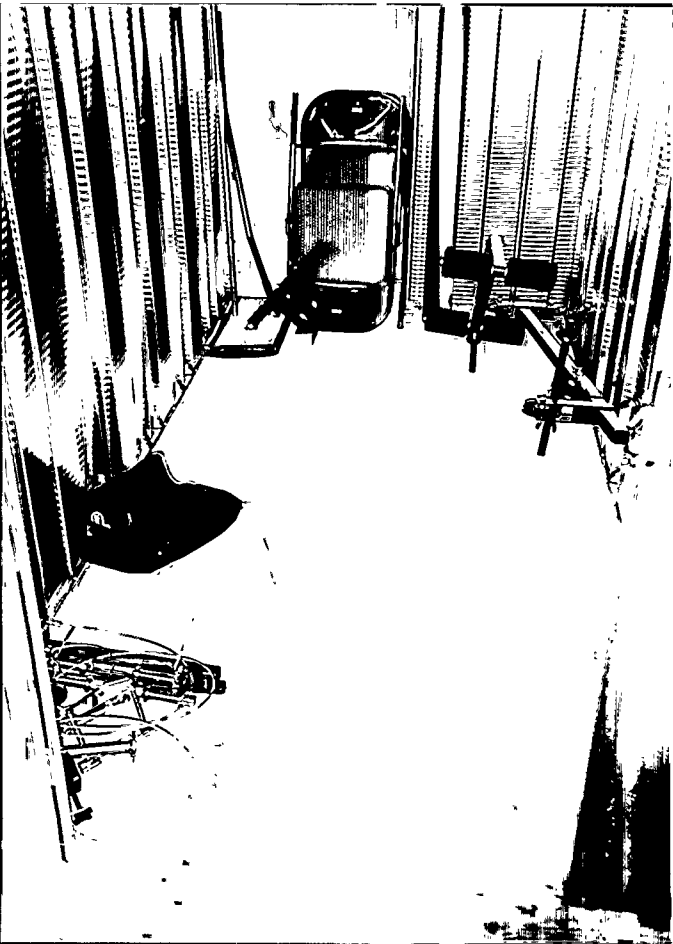
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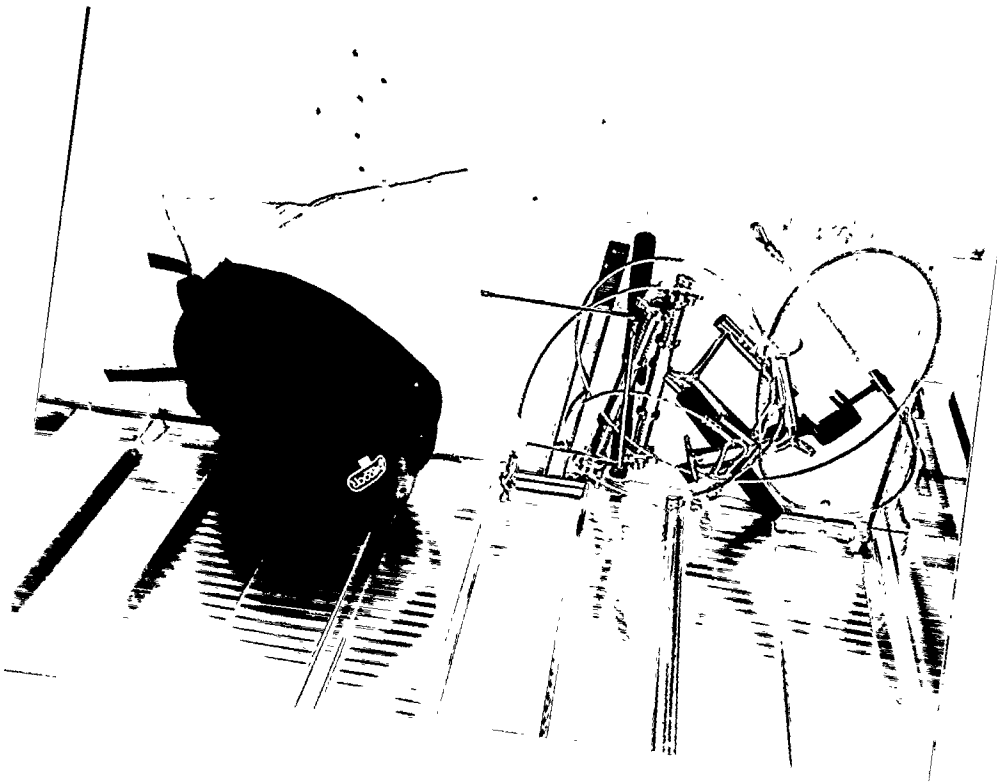
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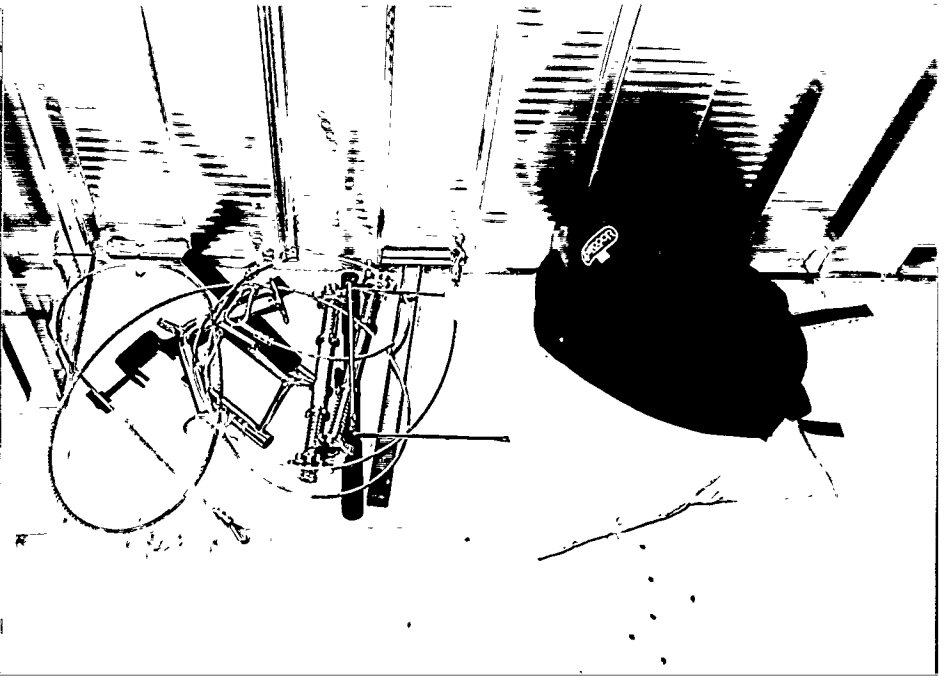


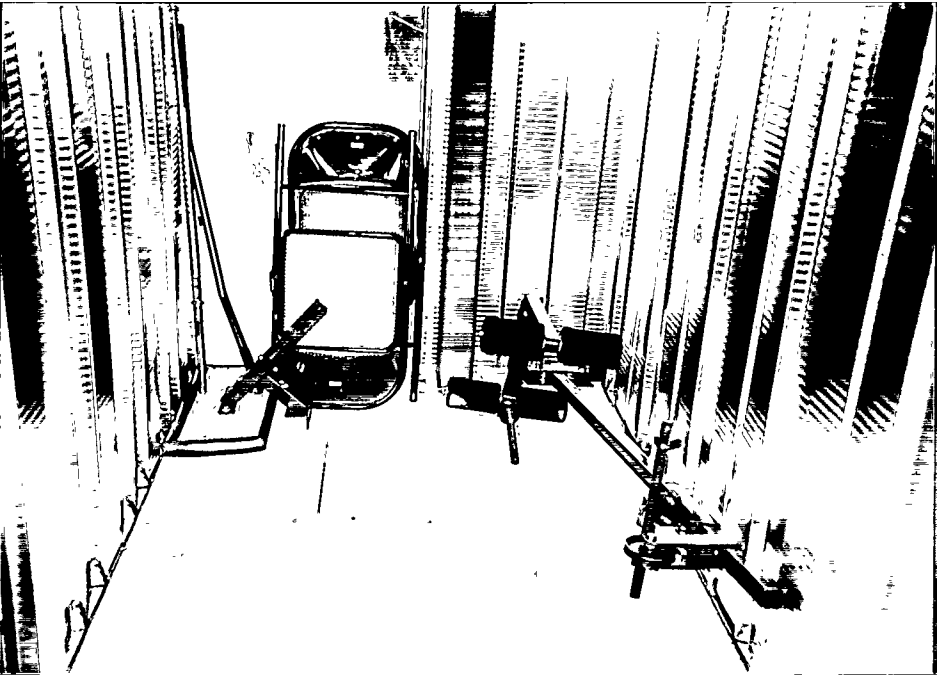
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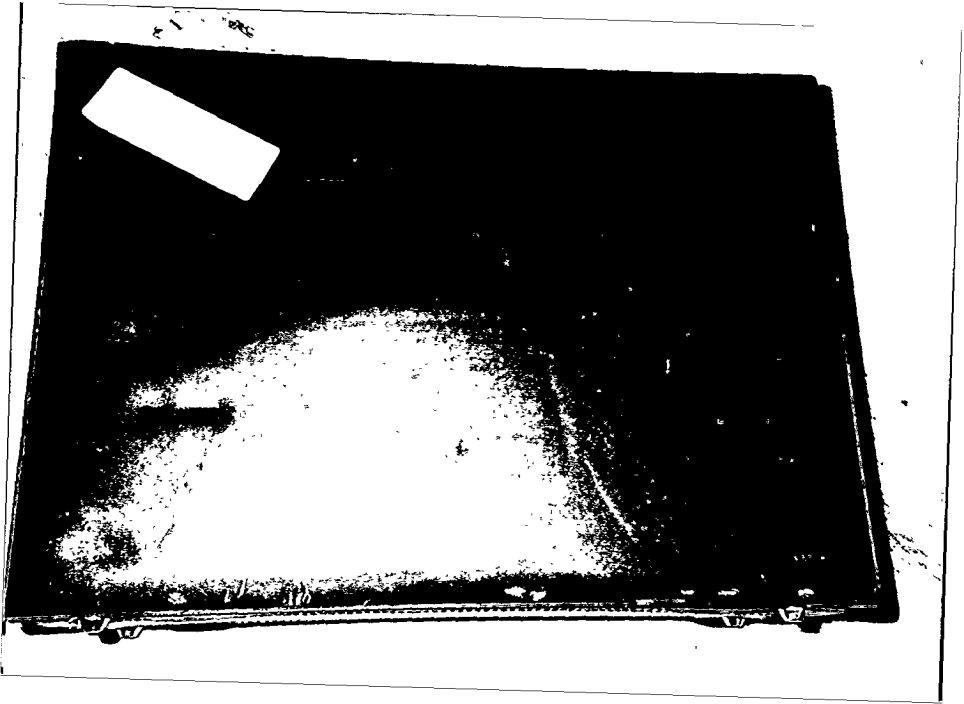
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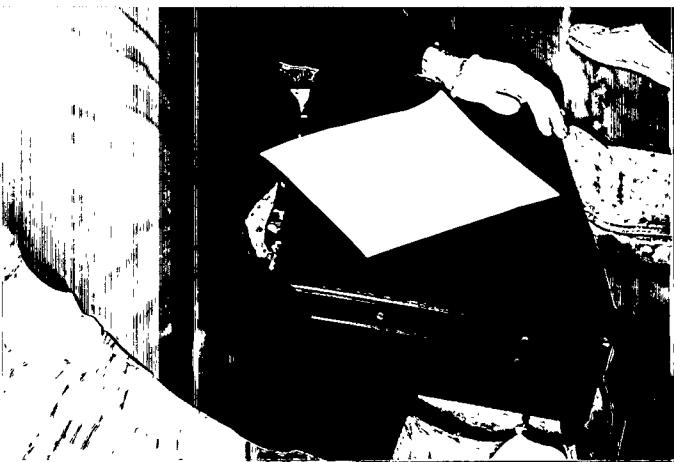


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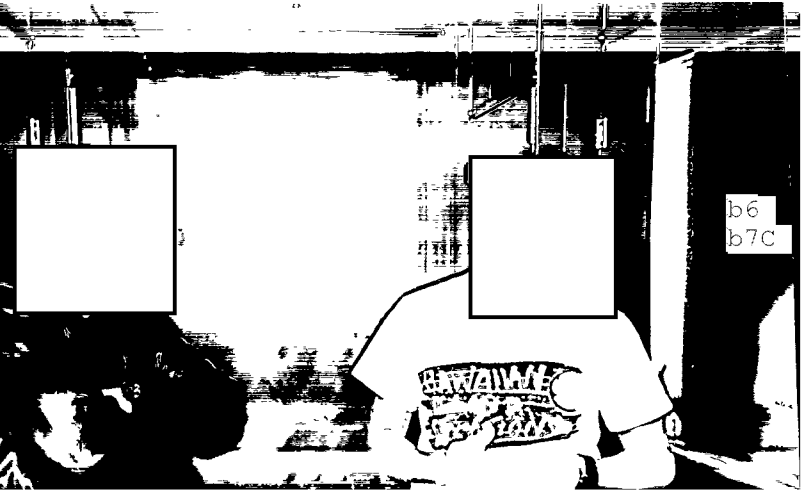
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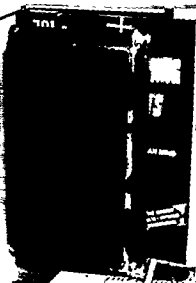






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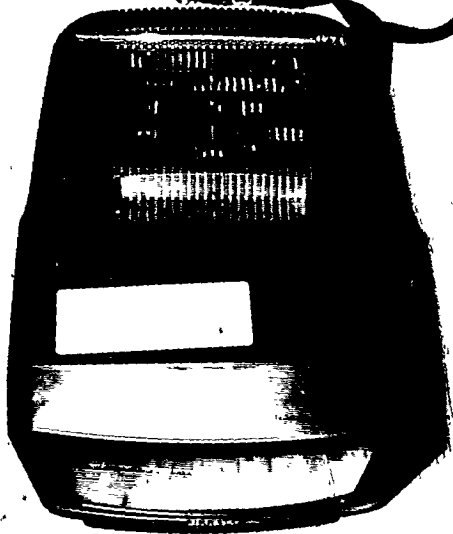
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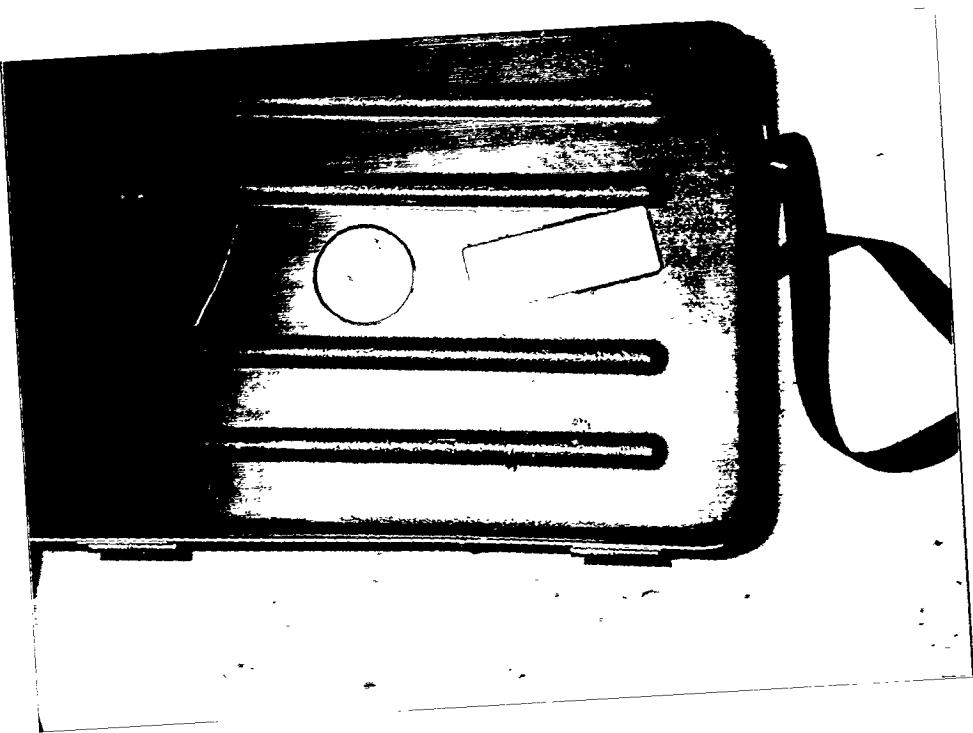
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Field File No.

139C-127588

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Serial # of Originating Document

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Date Received

From

Photos of Tarzana Search

(Name of Contributor)

+

[Redacted]

Residence

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(City and State)

By

(Name of Special Agent)

To Be Returned ☐ Yes ☐ No Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☐ No

Title:

Justin Petersen

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Reference:

(Communication Enclosing Material)

Description:

☐ Original notes re interview of

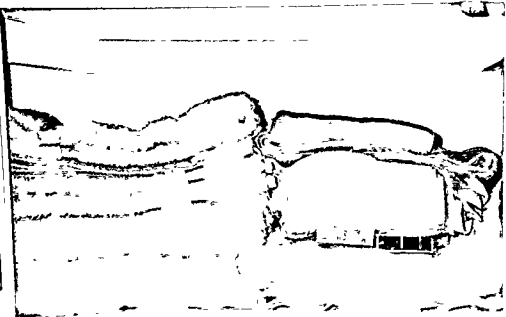
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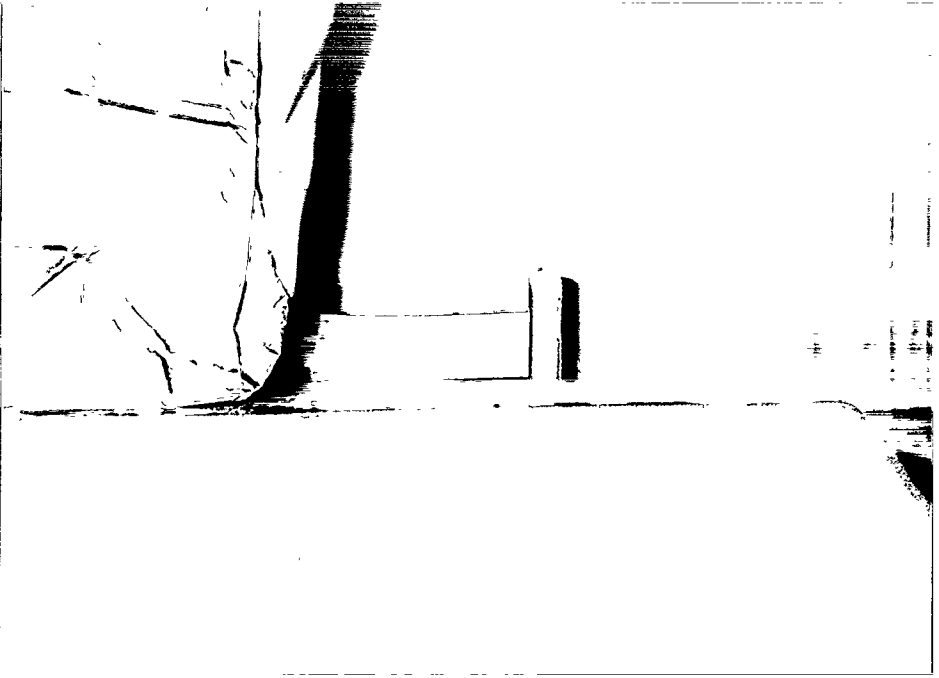
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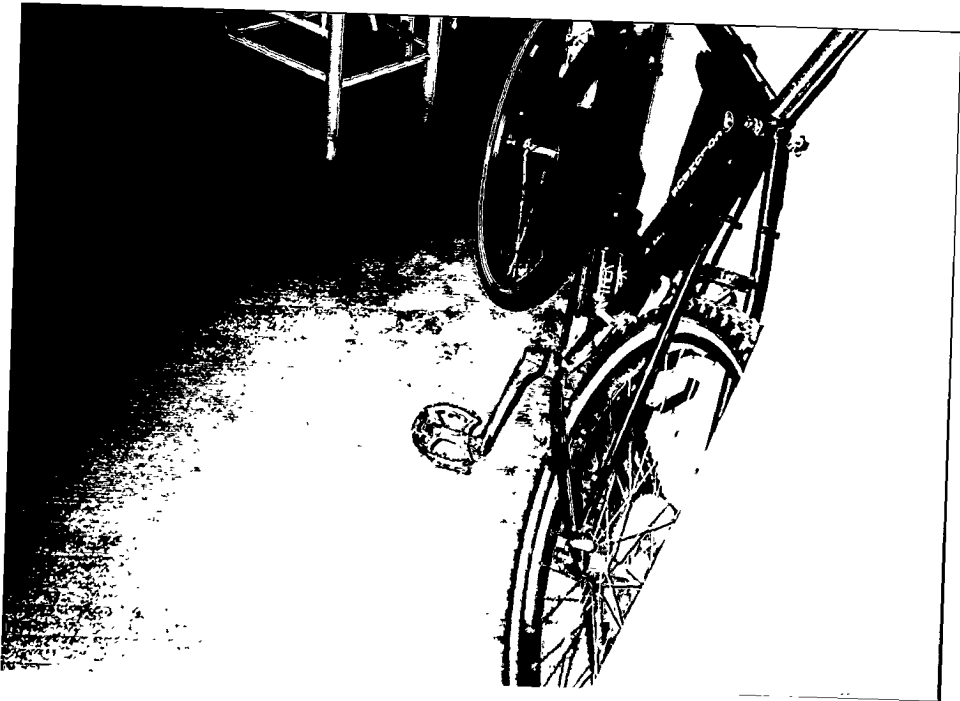
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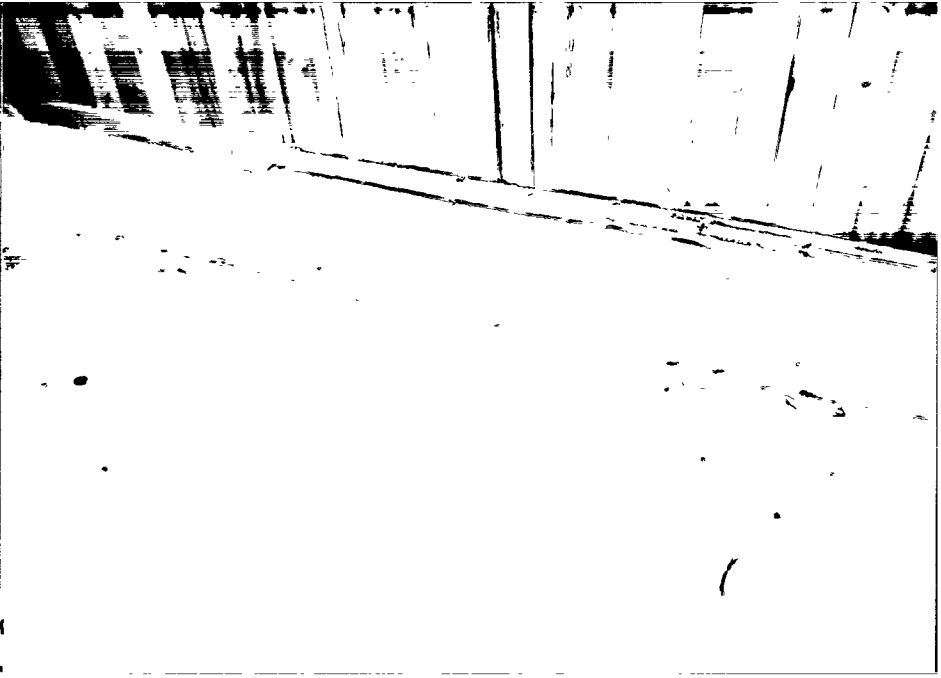
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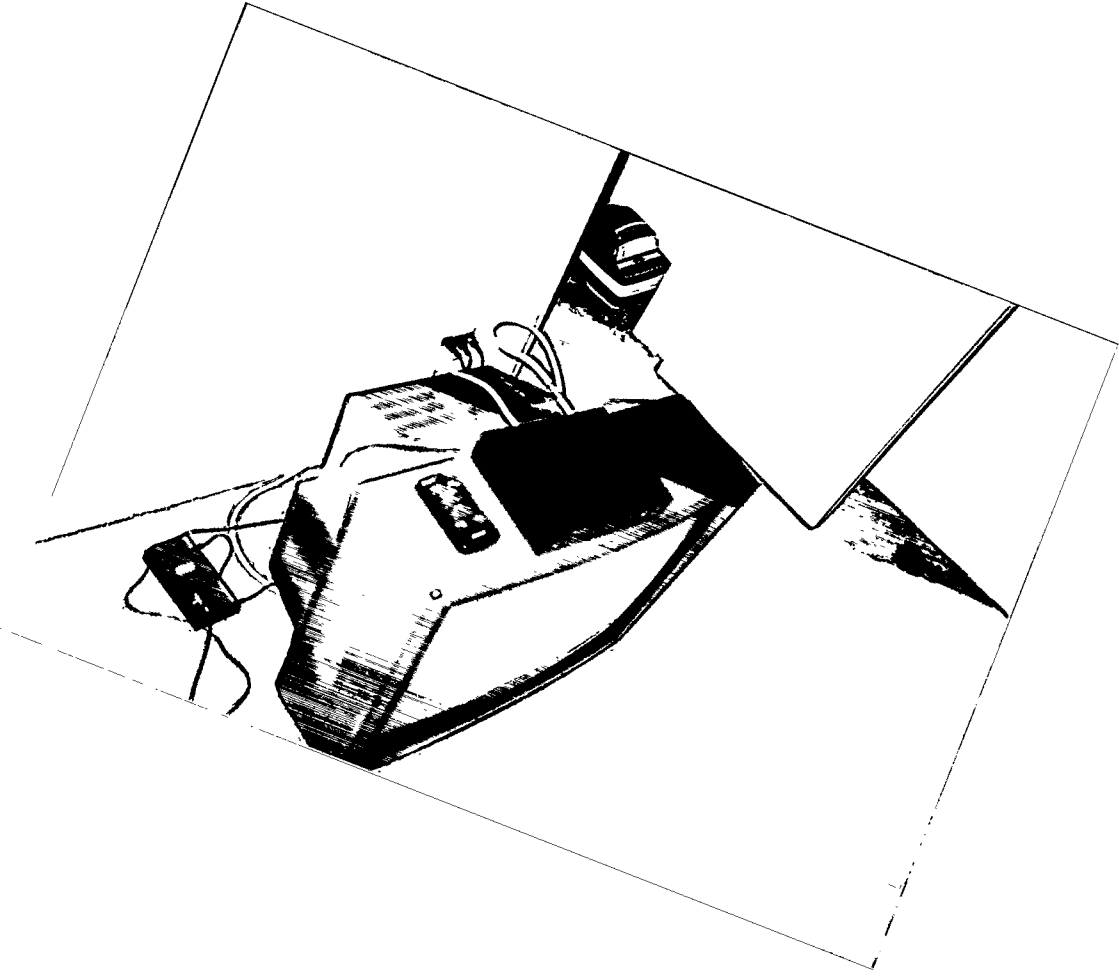


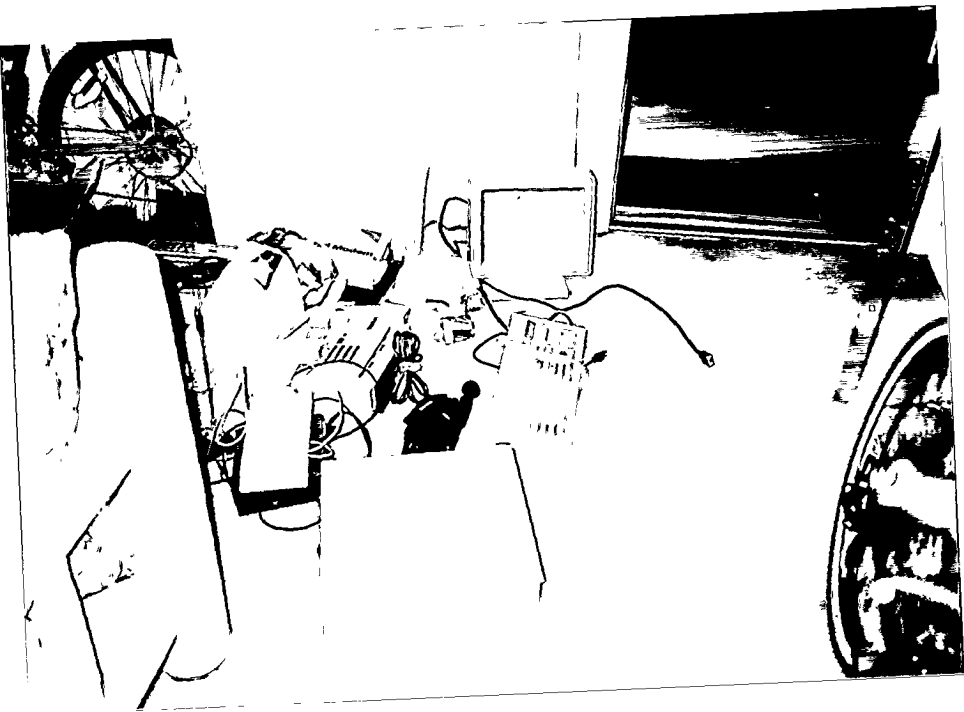






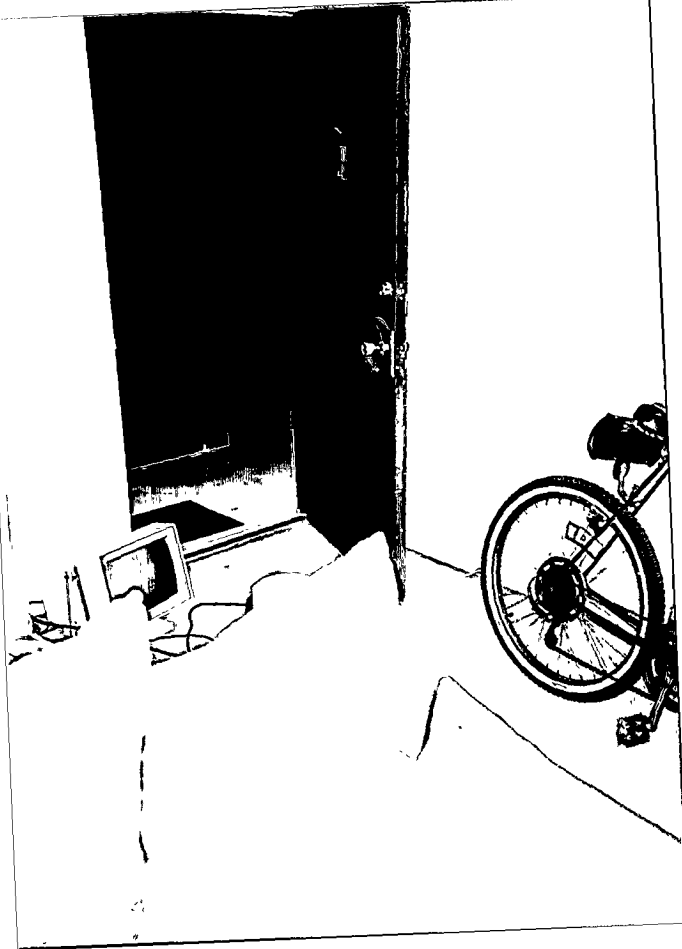




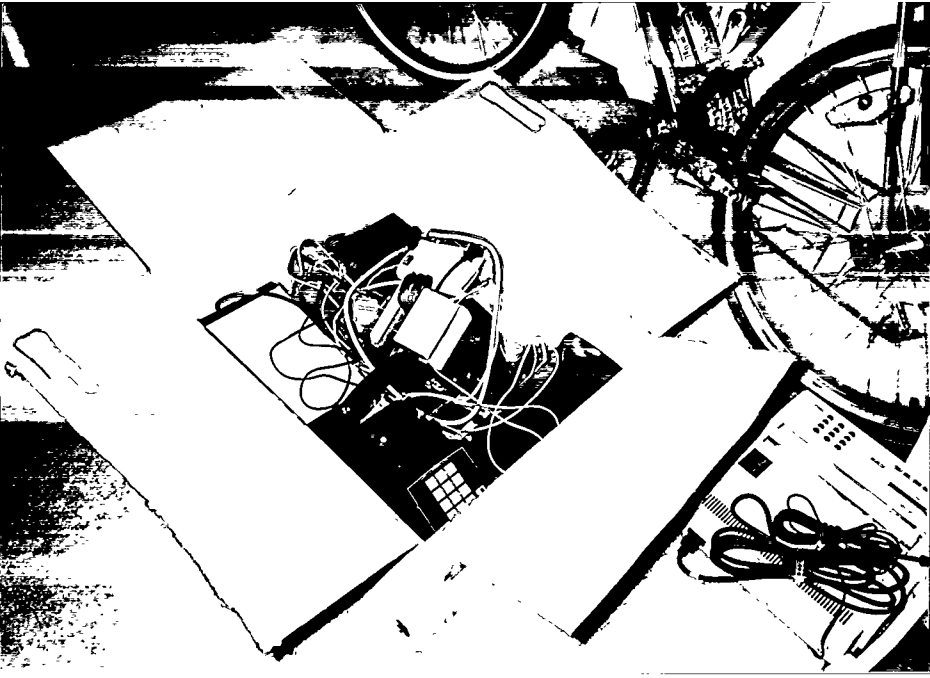






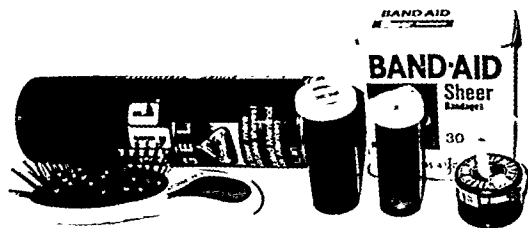
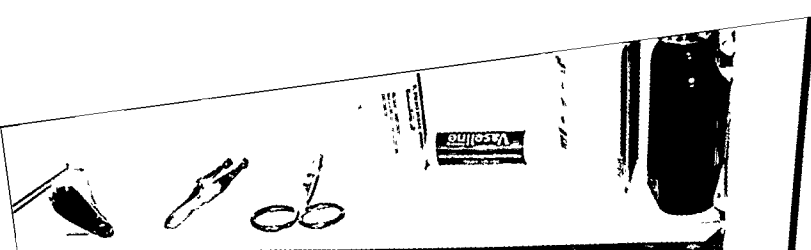


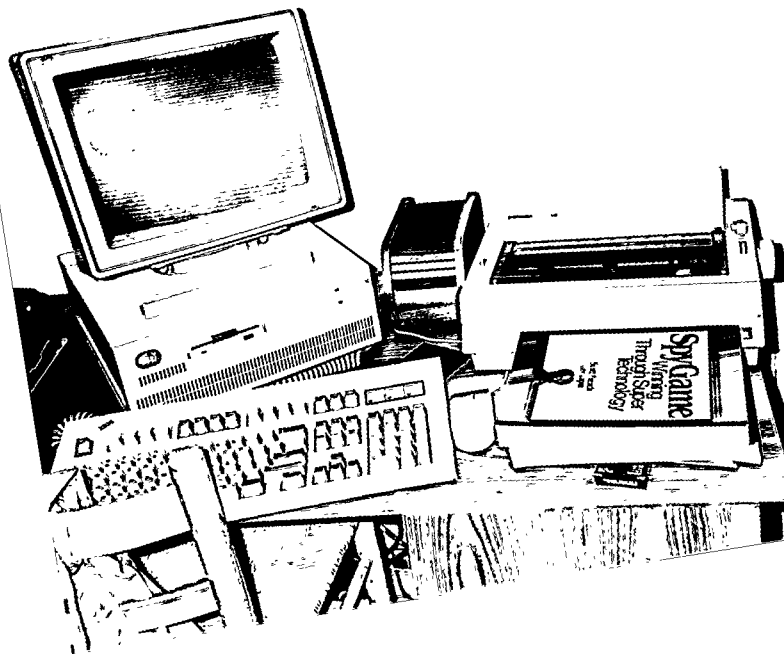


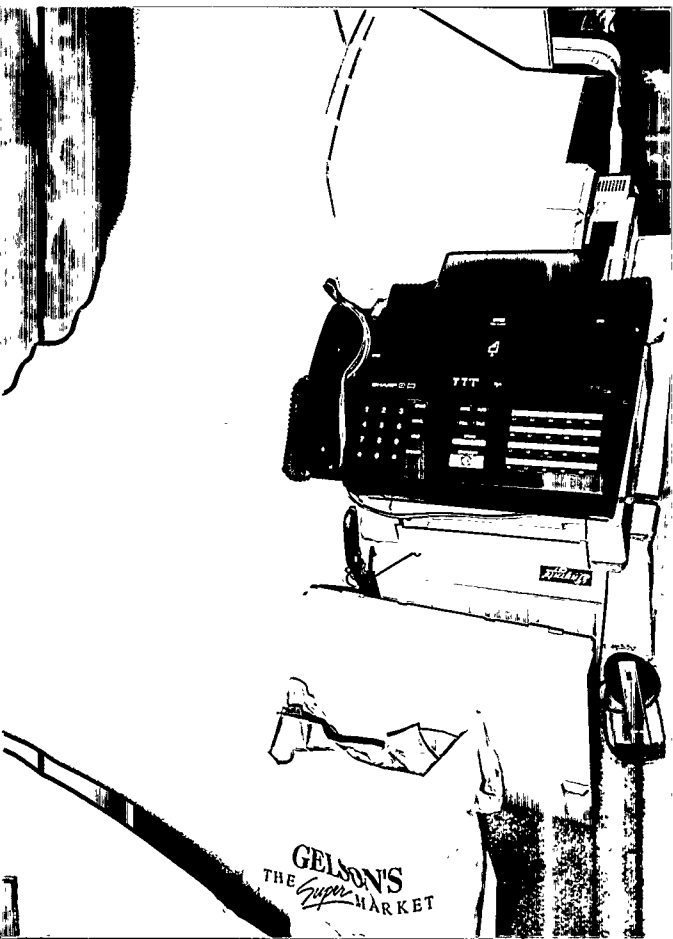




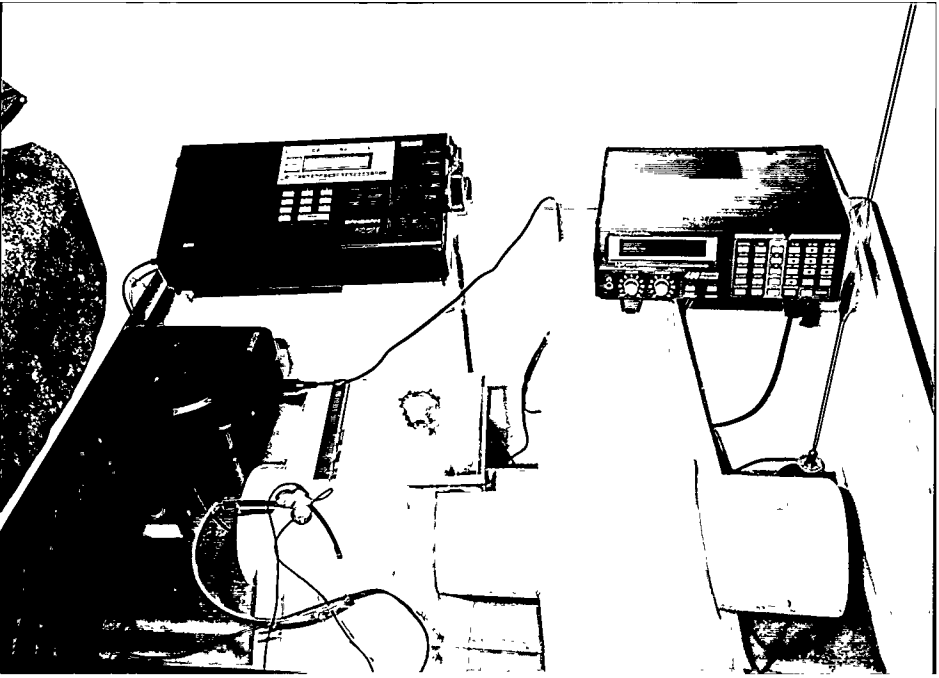


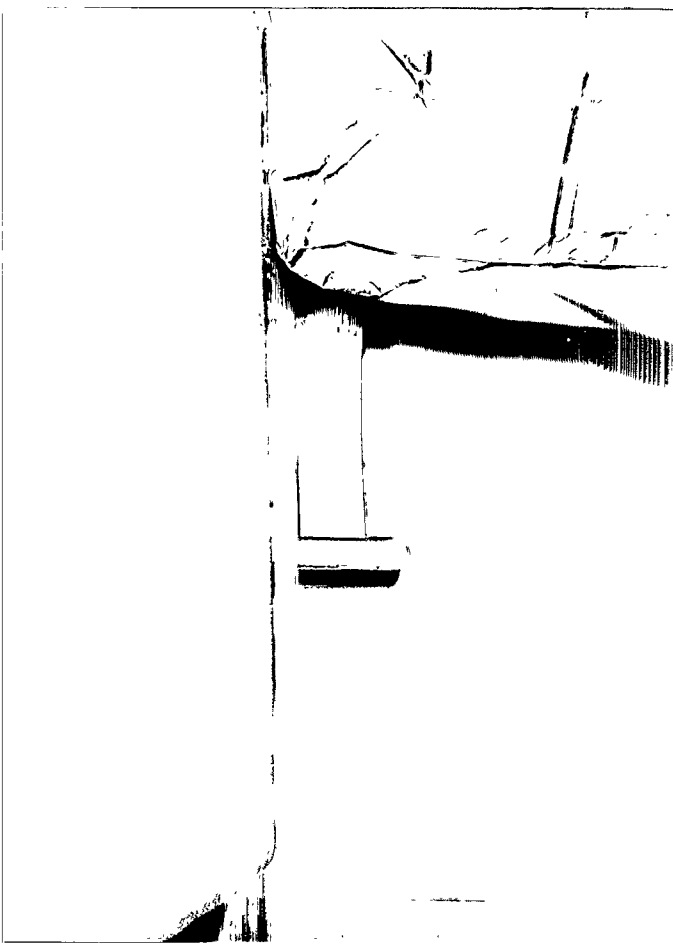






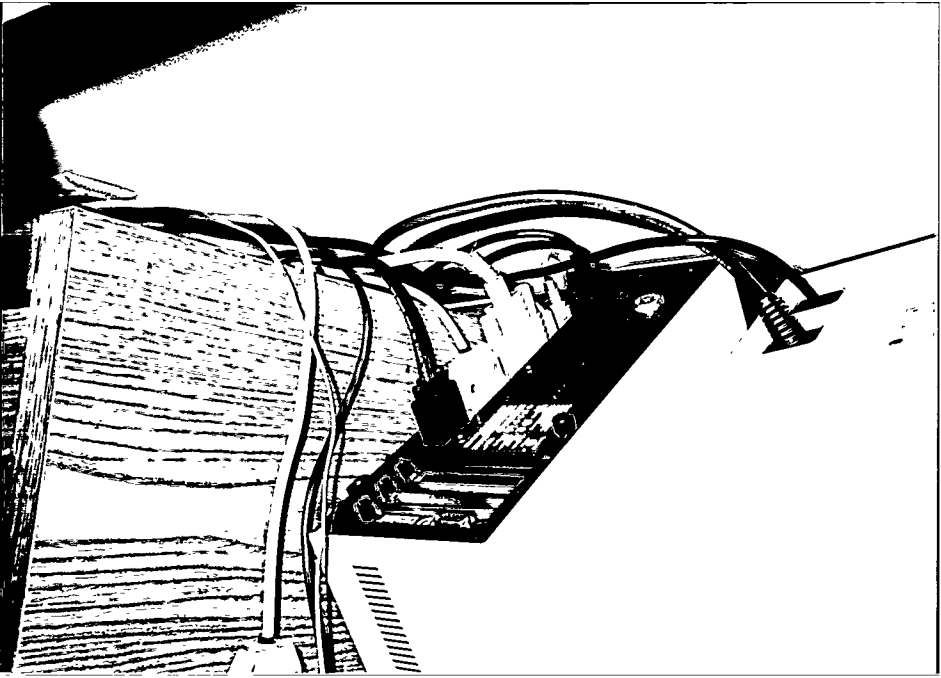
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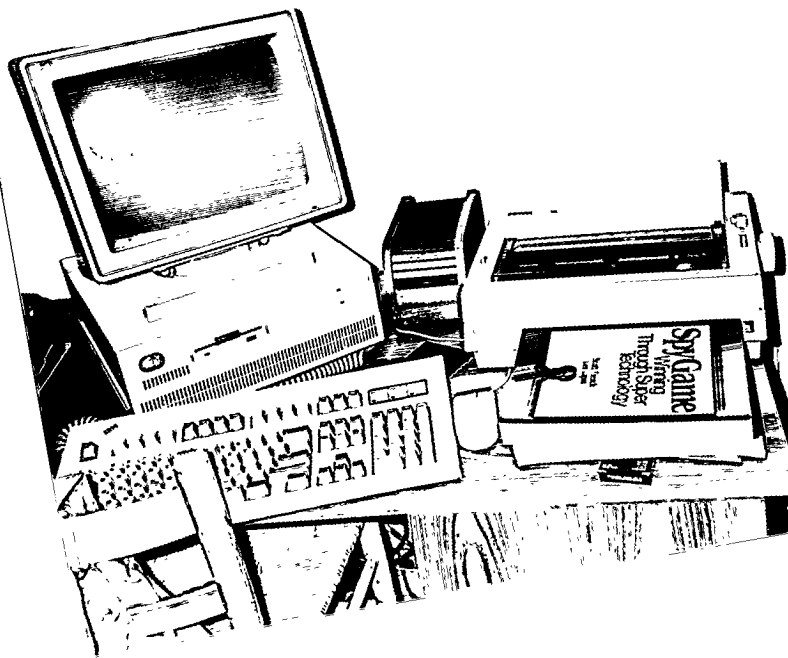


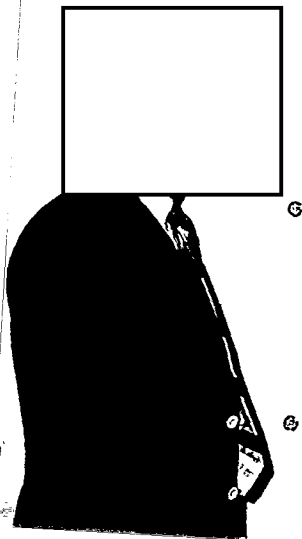


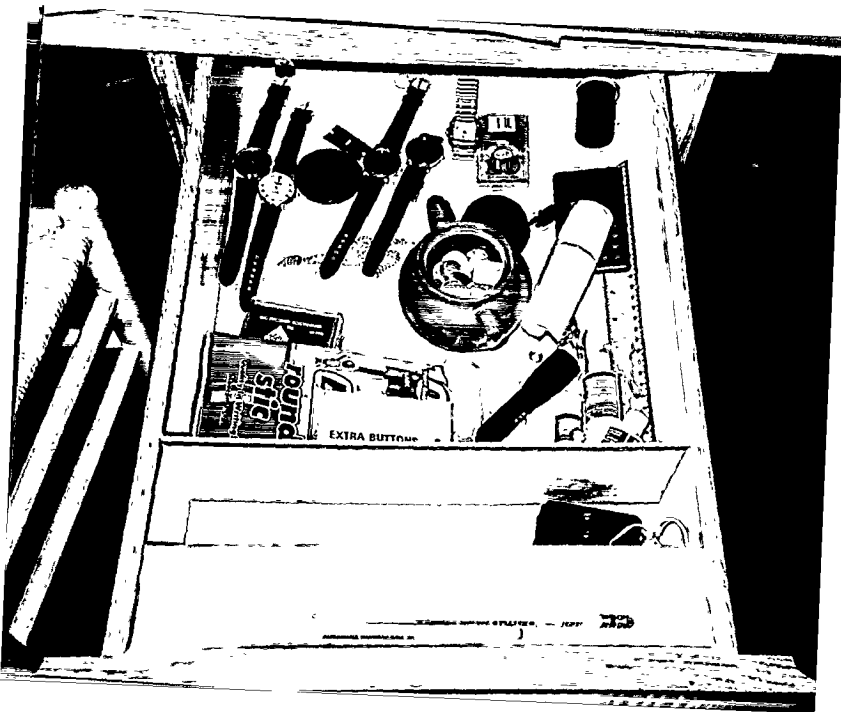


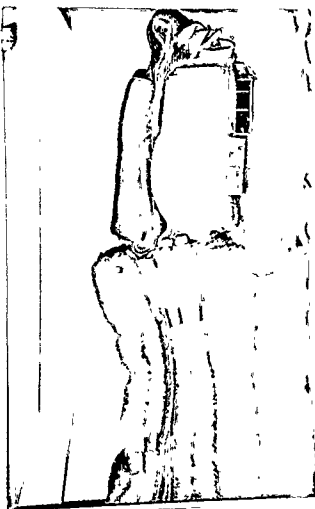




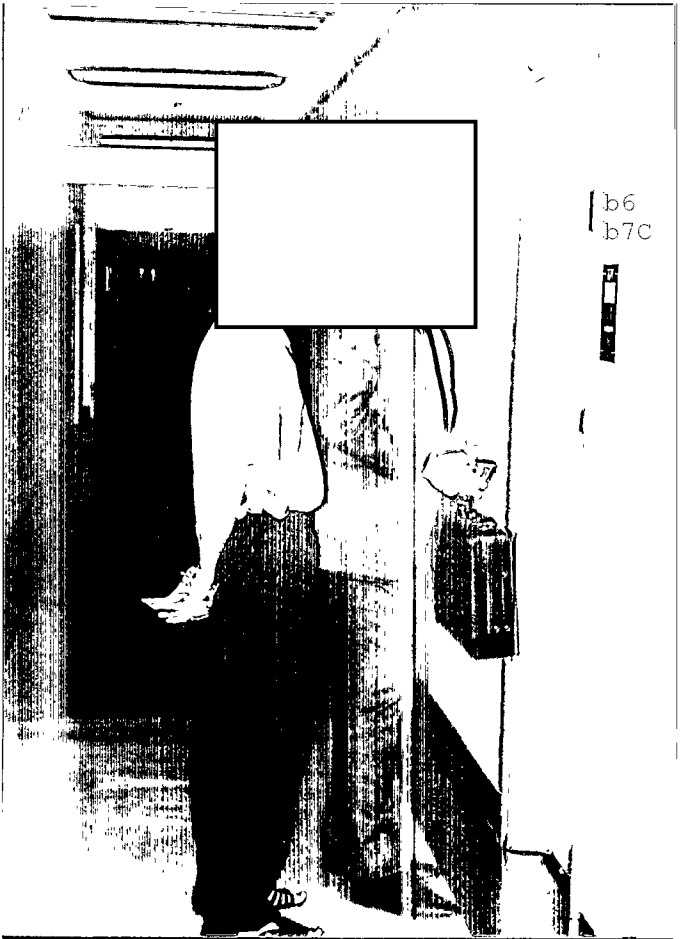








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OFFICE



**TARZANA
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STORAGE**
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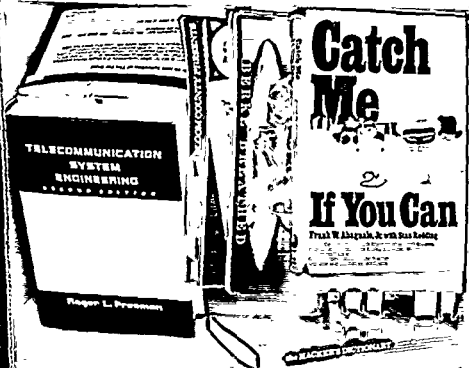
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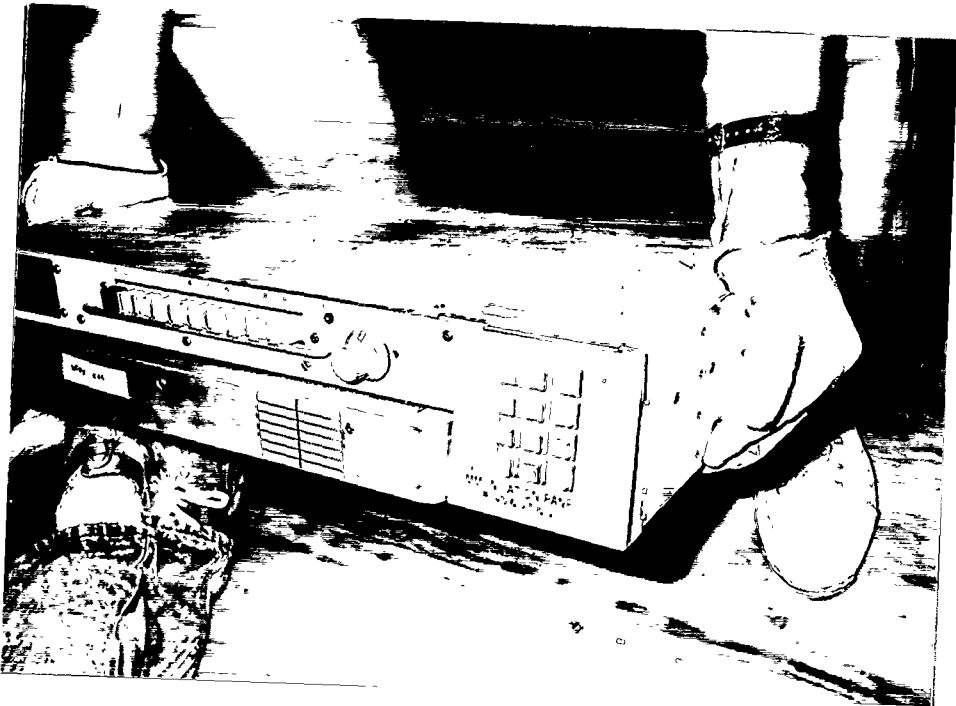
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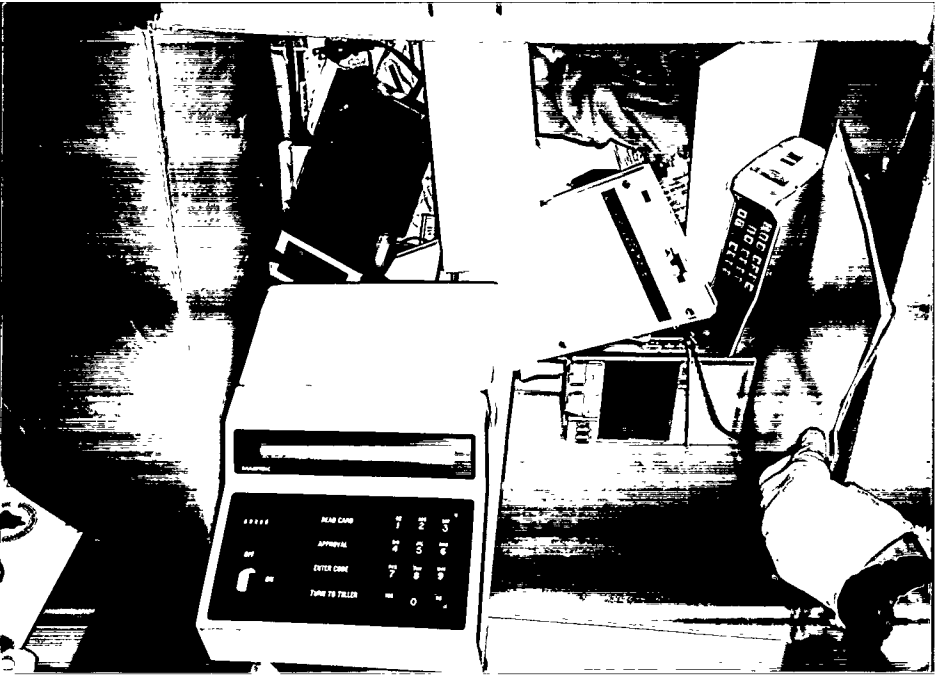
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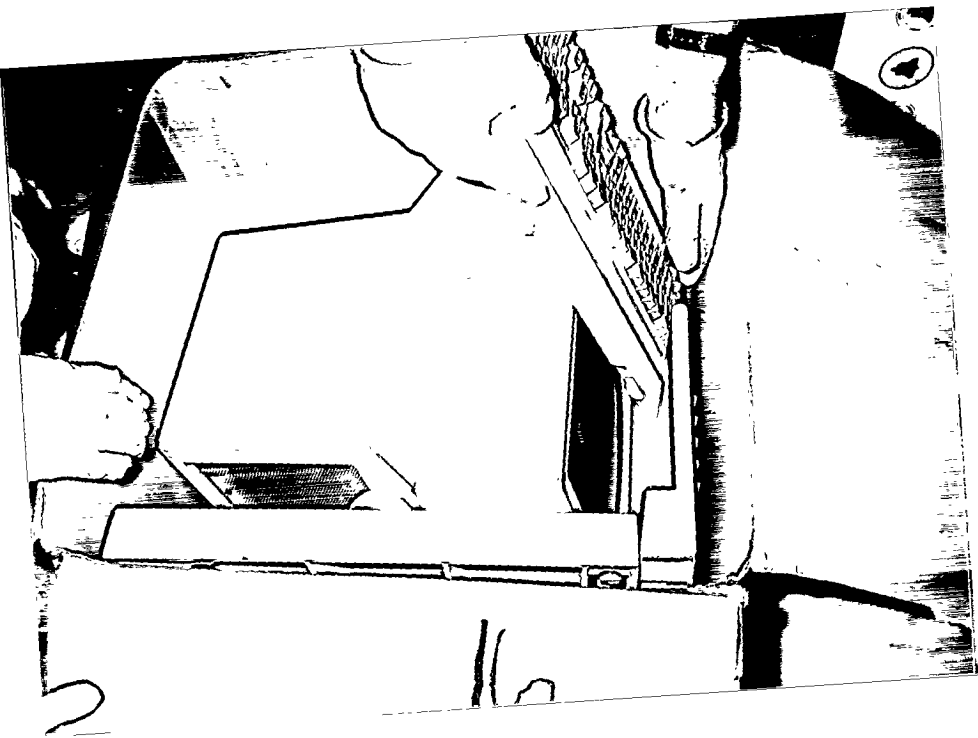
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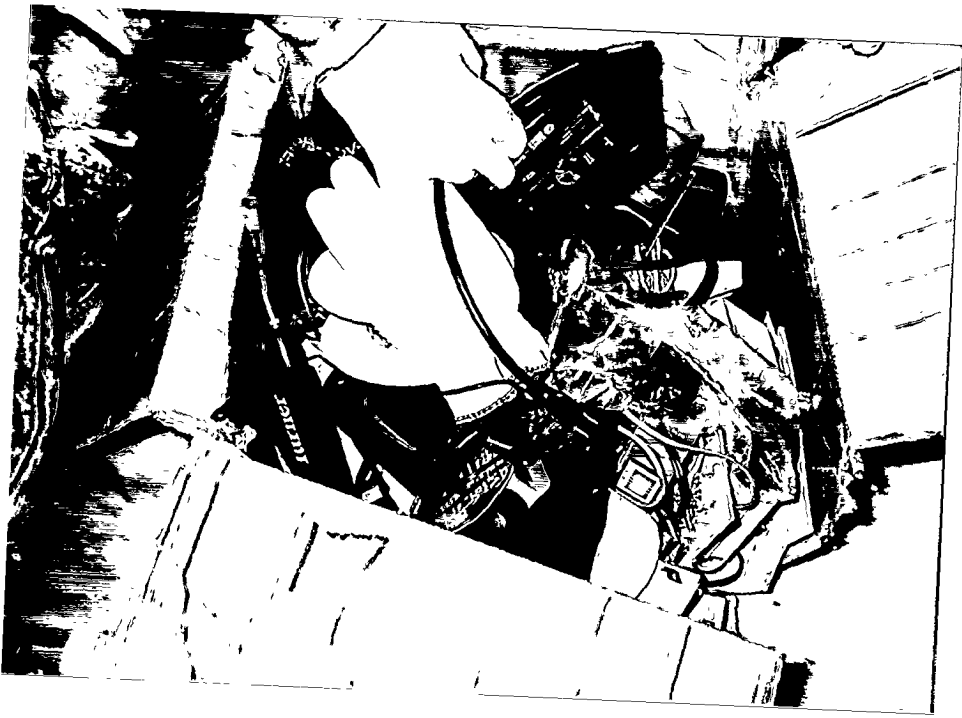
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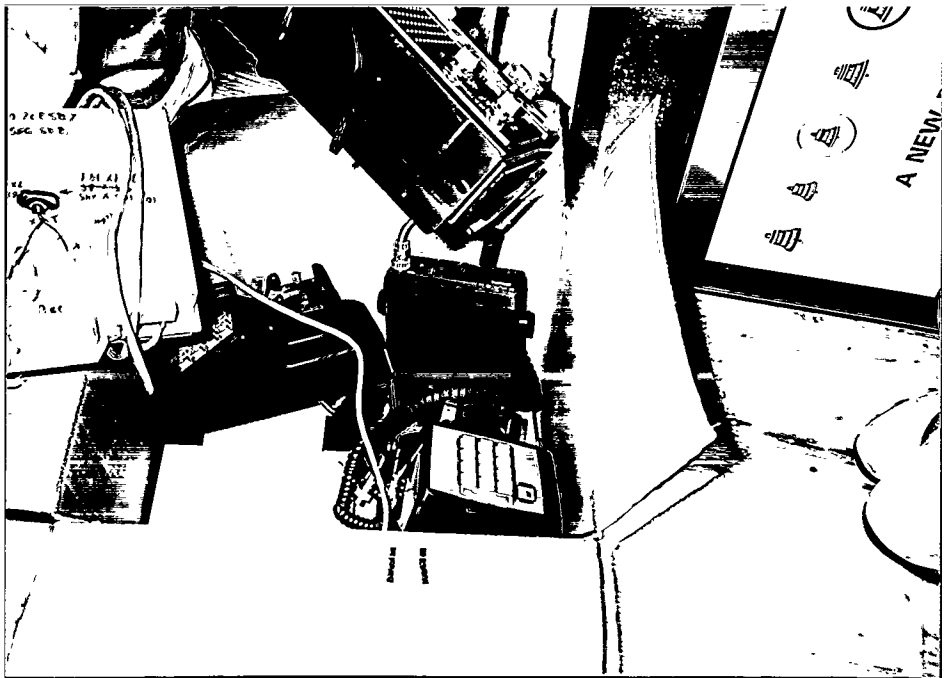
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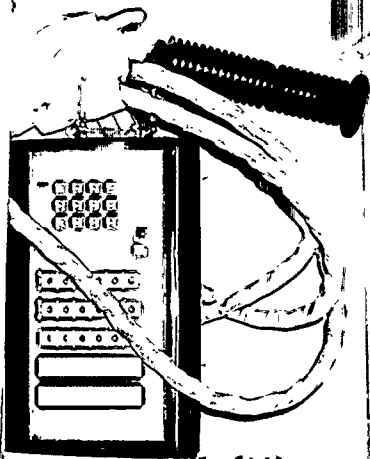
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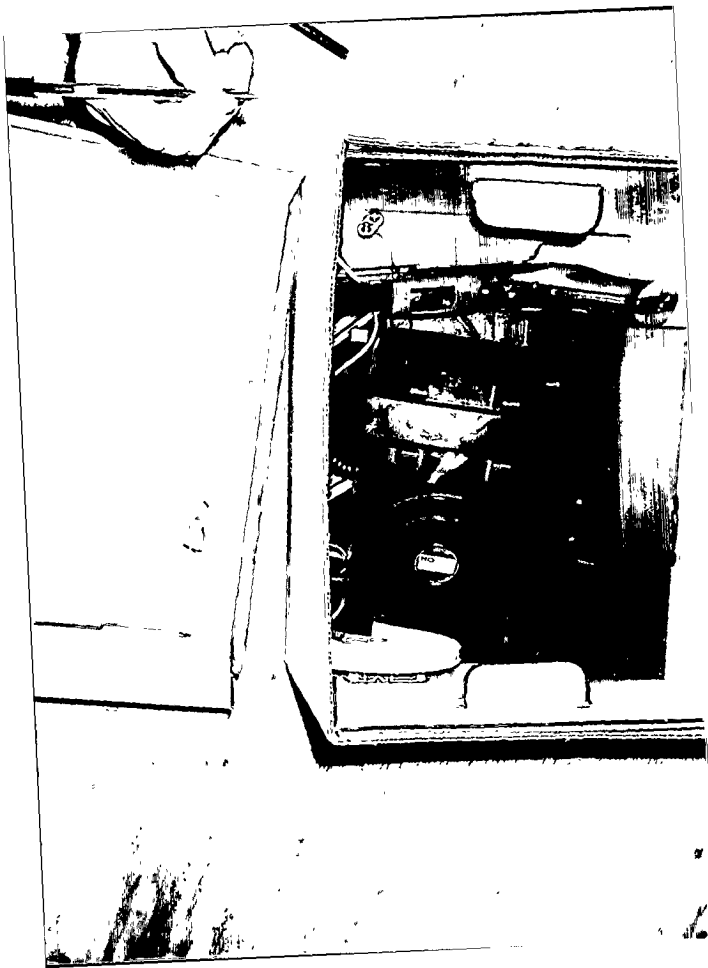
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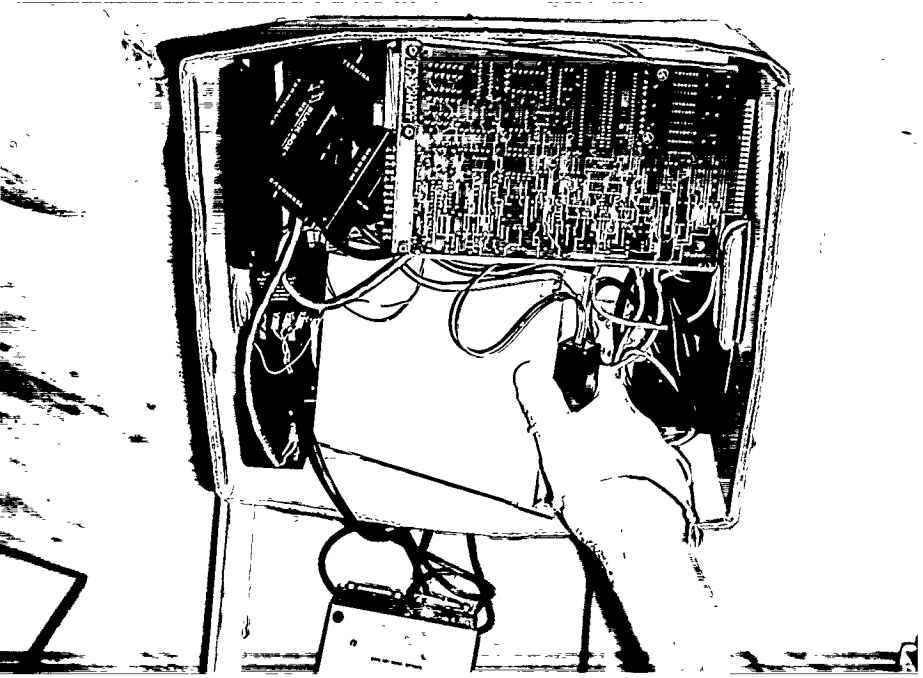
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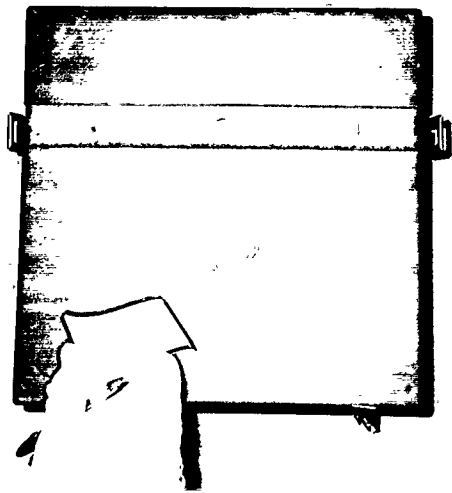
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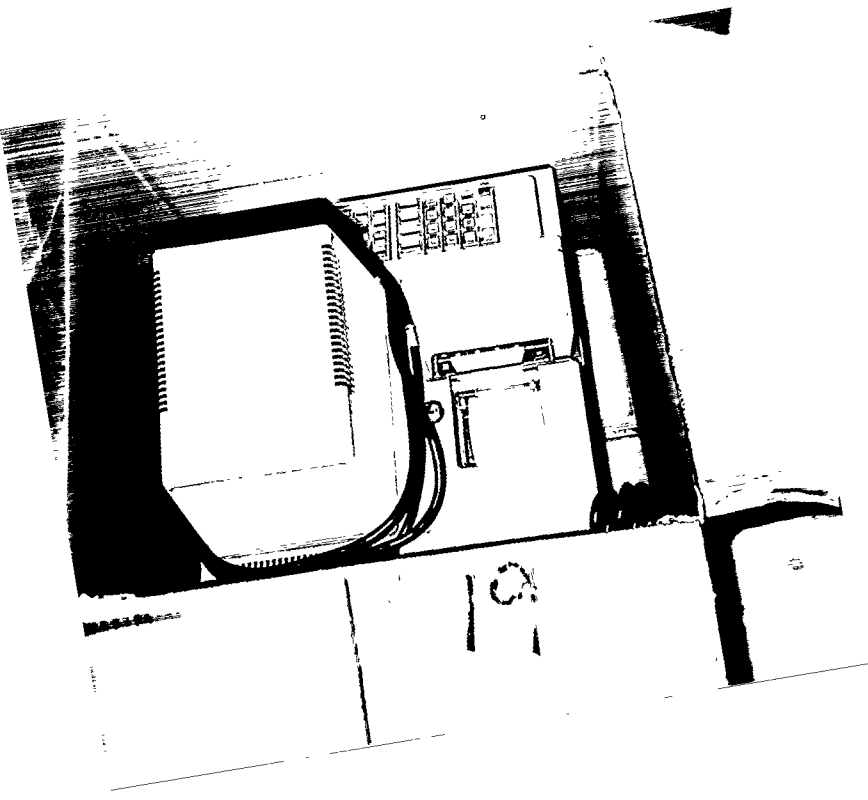


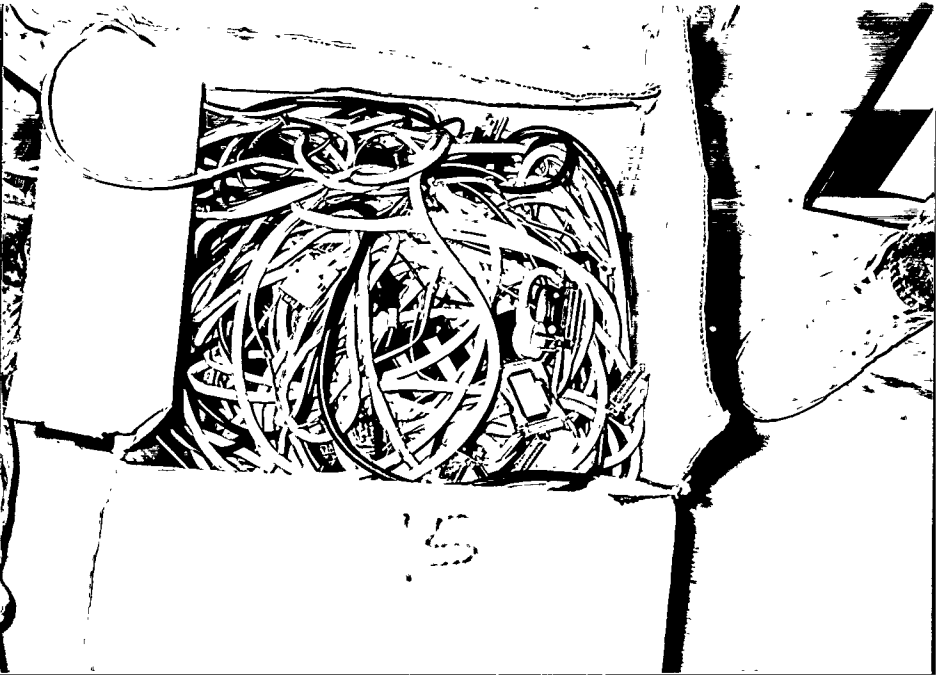




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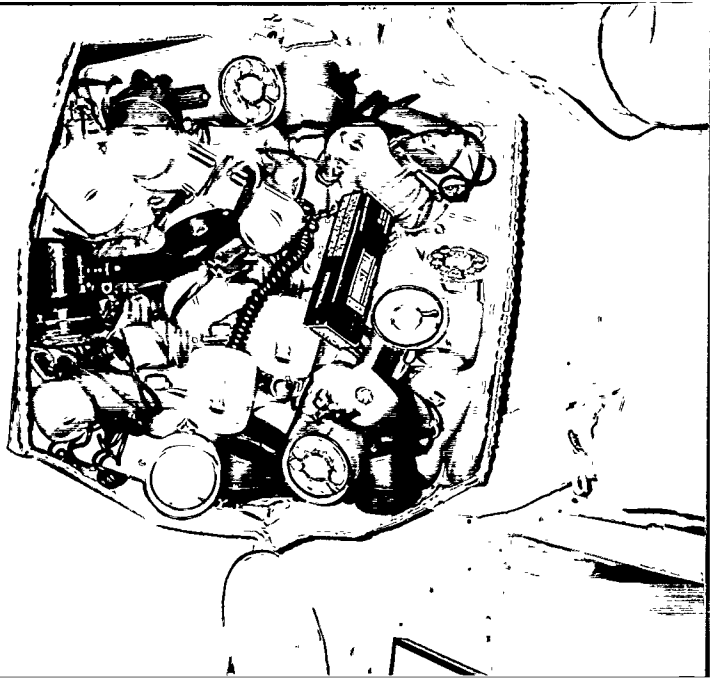


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Field File No. 139C WH-127588-1a(80)

Serial # of Originating Document _____

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From _____
(Name of Contributor)

(Address of Contributor)

By _____

To Be F

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure ☐ Yes ☐ No

Title:

Justin Petersen

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

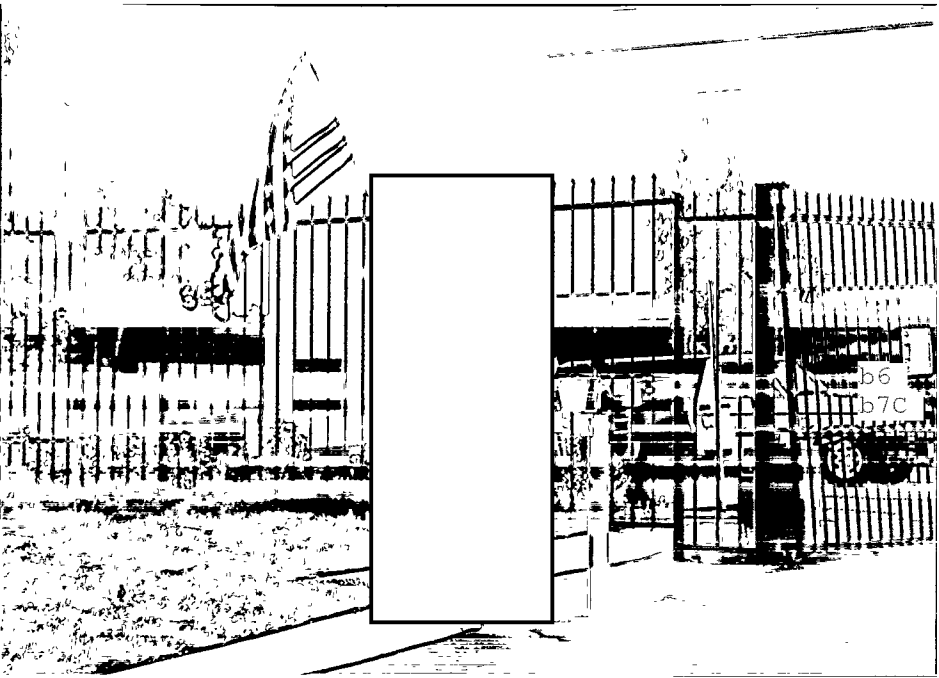
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*Envelope 6 - Torrance Search + photo
of Petersen +
surveillance*

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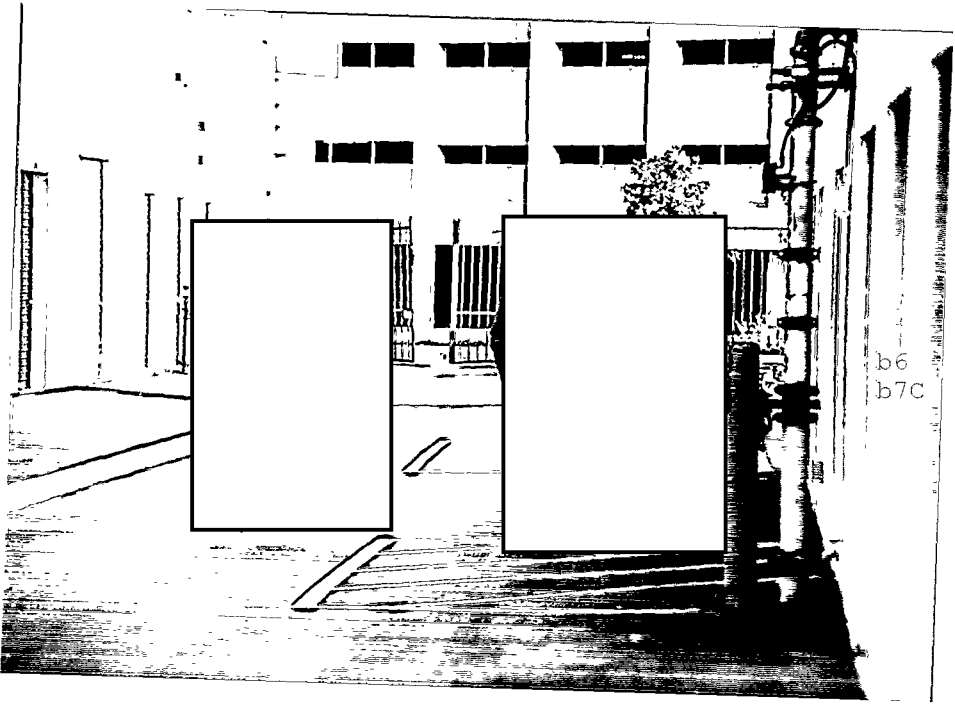
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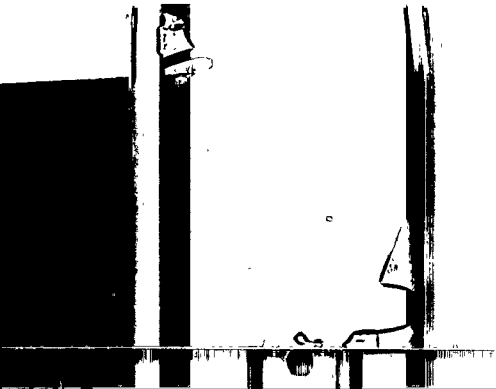


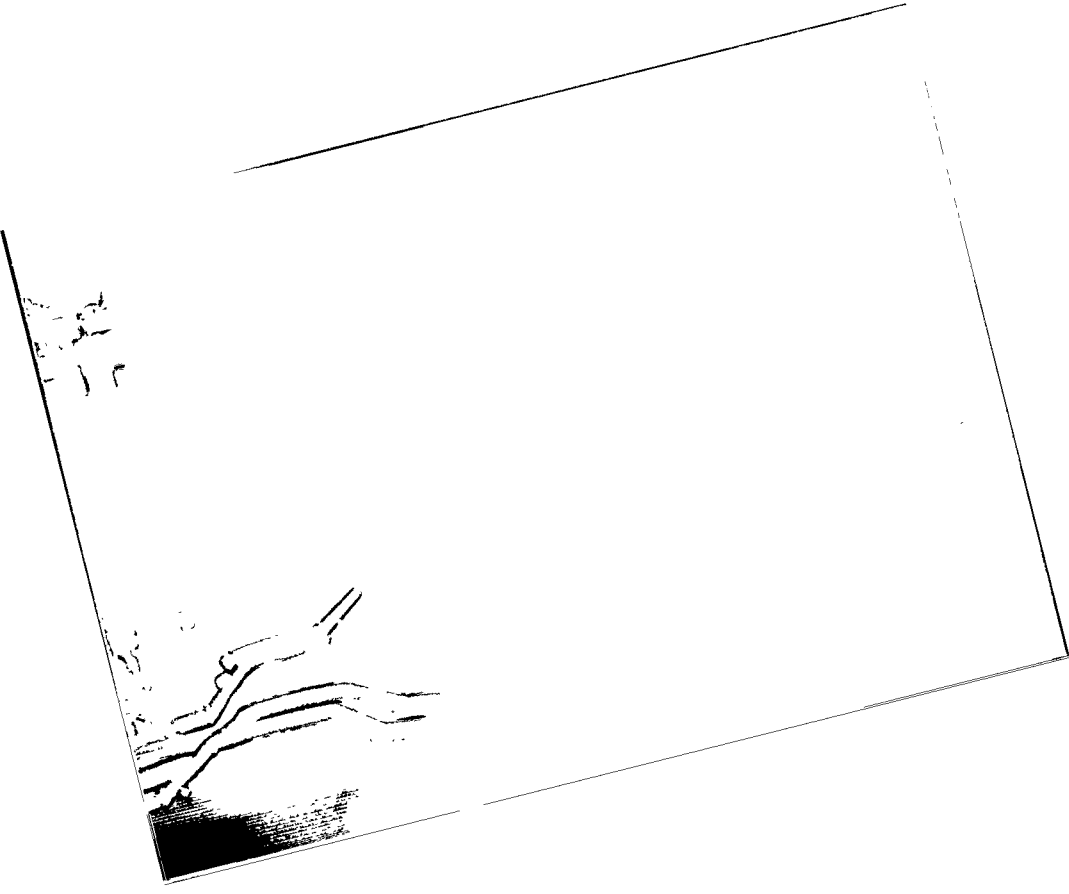
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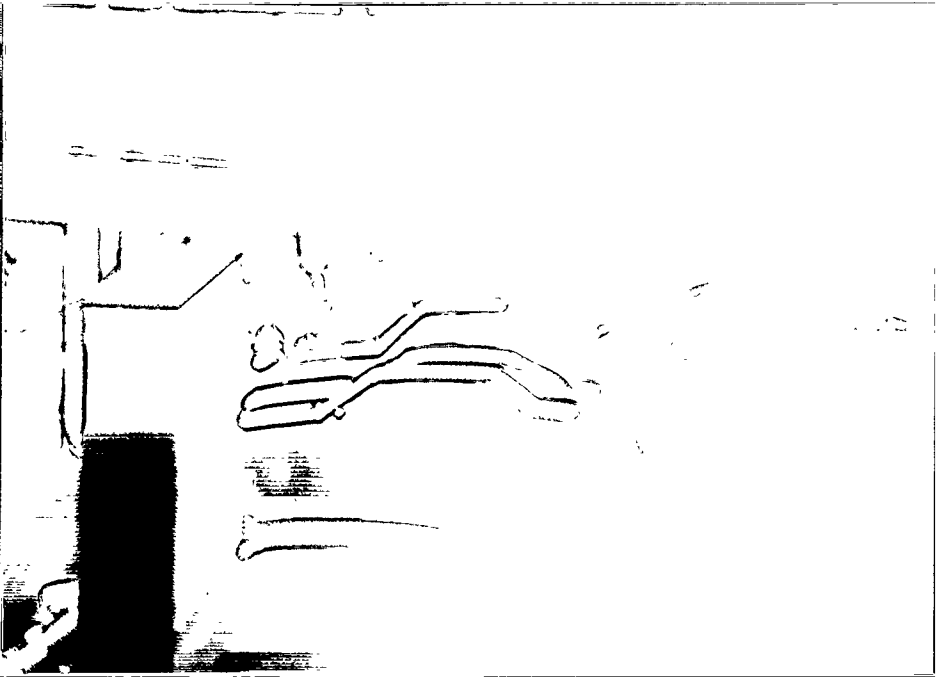


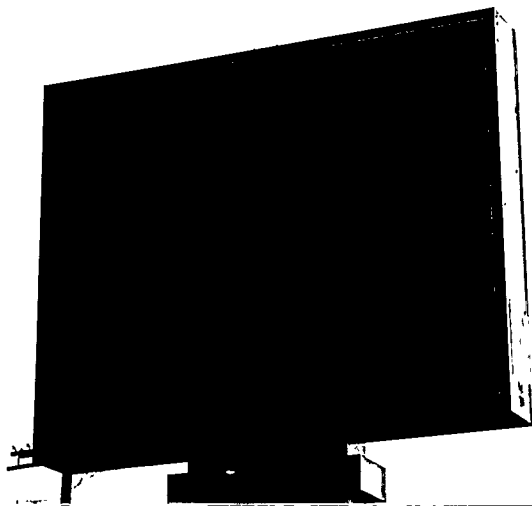
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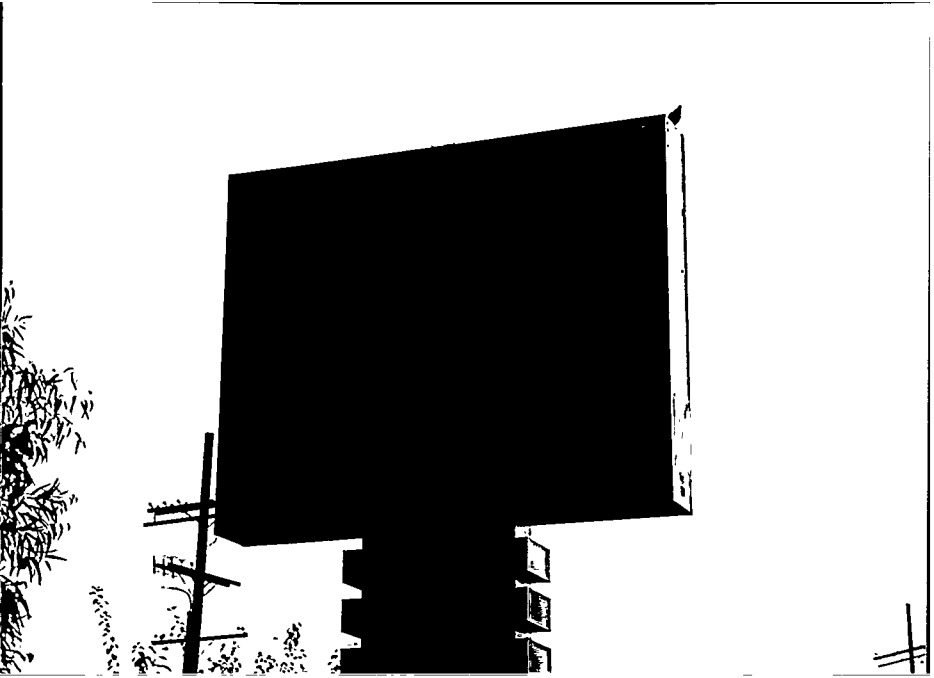
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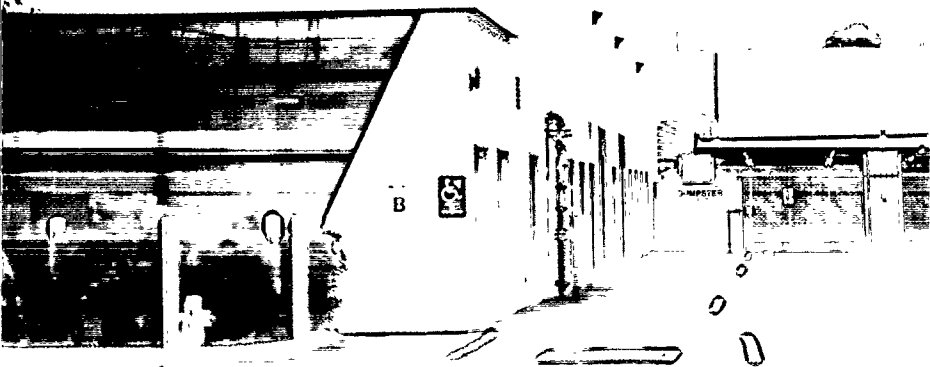
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BLUMFELDER
HALL

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Field File No.

157C-VA-127588-1a(8c)

Serial # of Originating Document

OO and File No.

Date Received

4/23/93

From

[Redacted Box]

(Address of Contributor)

By

[Redacted Box]

To Be Returned ☐ Yes ☐ No Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☐ No

Title:

Justin Petersen

Reference:

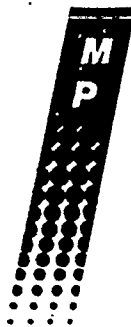
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- ① Memo dated 12/6/89 - [Redacted Box]
② List of 10946 out to DK5
③ Check Report Form

5/18/93
as

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M A R K E T I N G &
P R O M O T I O N S

December 06, 1989

Memo To:

From:

RE: CONTEST WINNERS INFO FOR 1099s FOR

ATTACHED ARE THE NAMES, ADDRESSES, SOCIAL SECURITY #s AND
PRIZE VALUE OF CONTEST WINNERS AWARDED \$600.00 OR MORE IN
MERCHANDISE OR CASH PRIZES.

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cc:

Field File No. 139C-CA-127588 - 1a(82)

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Date Received 4/26/93

From K115
(or)

(Address of Contributor)

By

To Be Returned ☐ Yes ☐ No Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☐ No

Title: Justin Petersen

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Copy of 1099 hard copy
report listing Mike
Peters

5/10/93
GJ

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1/29/91

FINAL

1099

AP456

CLEVELAND CITY CORP (KHS FM/AM)

PAGE 71

DATE 01/29/91

ACCOUNTS PAYABLE VENDOR 1999 REPORT

FEDERAL

01-562356337

562-35-6337

PRIZES AND AWARDS.

31,925.69

MIKE PETERS/OWNER MOTORCARS
11333 MOORPARK ST.
STUDIO CITY, CA 91602

TOTAL

31,925.69

